

FRIDAY, SATURDAY, SUNDAY SEPTEMBER 9, IO, II, 2016

Presented by Prince Edward Agricultural Society



## Beautiful Blooms

Fresh flowers and quality silk arrangements for any occasion. Tropical and Flowering Plants. Funeral Tributes.

All your wedding day needs!

## Flowers

 613-476-0203 7 Paul Street, Picton

Have fun at the County Fair!


## TheCounty <br> FOWCE EOWARD COUNTY + ONTAROO

Mayor Robert Quaiff and Council

The Corporation of the County of Prince Edward wwwthecounty.ca

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## President's Message

On behalf of the Prince Edward Agricultural Society, I again would like to say "Welcome to the 2016 Picton Fair".
Being our 181st yearly event, we again are planning the biggest event in P.E.C. We have many agricultural, nonagricultural, heritage and exciting new events. From the largest live stock shows in the area, fun time petting zoo, horse pull, tractor pull, horse shows, demo derby, live entertainment, crafts, art, photography and a great midway, almost too much to name.

This grand show could not happen without a great group of volunteers, exhibitors, local organizations, merchants and sponsors.

With all this help we have been able to continue a great tradition, and for this I proudly give a "Thank You".

Thanks to One \& All,

## Purry Pounsberyy

President
The Board of Directors, Prince Edward Agricultural Society would like to thank the Prince Edward Cattlemen's Association for their financial support to update the electrical service at the Ralph Richards Cattle Barn.

## In Memoriam

Art Allison<br>Hilda Bailie<br>Neal Breakenridge<br>Lilah Caughey<br>Randy Claxton<br>Albert Copp<br>Grace Copp<br>Joyce Cowley<br>Walter DeMille<br>Philip Dodds<br>Sam Dodds<br>Leland Doxsee<br>Thera Falconer<br>Edwin Fraser Tom Heath<br>Ernie Henderson<br>Grace Hegadorn<br>Mary Huff<br>Don Istead<br>Jim Latchford<br>Chris Lockyer<br>Creighton Lockyer<br>Sidney G. Lockyer<br>Eileen Lyons

Dorothy Manlow Alex Mann
Skip McCormick Alex Miller Brian O'Neil Lillian Pitt
Dwight O. Reynolds
Ralph Richards
Roy Rosborough Robert (Bob) Simpson

Howard Seeley
Ken Sheil
Willis Sills
Jesse Smith
Harold Spencer Les Tolley
Ruby Lockyer Ward Jack H. Ward
Fred Webster
Doris Whiteford Bill Willis Gladys Willis
Clifford Wilson

267 Main Street, Picton, ON
613-476-3201
www.pictongazette.com

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# Picton Fair 

## SEPTEMBER 9, 10 \& 11, 2016

NOTE: SOME PROGRAMS MAY BE SUBJECT TO CHANGE!!

## Friday, September 9:

| 8:30am | - Gates open - Buildings \& Exhibits open at noon |
| :--- | :--- |
| Noon | - Andy Forgie Children's Entertainer in the Curling Club |
| 1:00pm | - Tim Hortons Baby Show in the Pr. Ed. Curling Club. (Open to County Residents only) |
| 4:00pm | - Children's and Full Midway opens, check local papers for times and events |
| 6:00pm | - Tractor Pull in front of the Grandstand - Classes for stock \& Antique |
|  | - Pr. Ed. 4-H Large Pumpkin Weigh-off in the Community Centre Arena area |
| $7: 00 \mathrm{pm}$ | - Dairy Cattle Show in Cattle Pavilion |
| $8: 00 \mathrm{pm}$ | - Dance to the music of "Jamie Stever" in the Pr. Ed Curling Club. (Until Midnight) |
|  |  |
| $10: 00 \mathrm{pm}$ | - Buildings close Visit the Picton Rotary Club's refreshment centre! |


:00pm Buildings close

## Saturday, September 10:

| 8:30am | - Gates Open - Buildings and Exhibits open at 10.00 a.m. |
| :--- | :--- |
| 9:00am | - Saddle Horse Show in Horse Ring |
| 10:00am | - 4-H Calf Show at the Cattle Show Pavilion |
| 10:30pm | - 8th Annual Celebrity Bake-off and Auction in the Curling Club |
| 12:00pm | - Pet Valu Mutt "DOG" Show in Mr. Ed's Place (Poultry Barn) |
| 1:00pm | - Draft Horse Demo \& Mini Horse Show in front of the Grandstand. |
| 2:00-6:00pm | - Curling Club - Karaoke with Natalie |
| 2:00pm | - Beef Cattle Show in the Cattle Show Pavilion |
| 3:00-6:00pm | - Crystal Palace - Young entertainers from ROC |
| 5:30pm | - Steer Show \& Sale entertainment, Live Entertainment |
| 6:30pm | - Steer Show \& Auction in the Cattle Show Pavilion |
| 7:00pm | - Drawing Matches for Teams Show in front of the Grandstand |
| 8:00pm | - Live Family Entertainment with Jay Mcdonald \& his Classic |

12:00pm - Pet Valu Mutt "DOG" Show in Mr. Ed's Place (Poultry Barn)
2:00-6:00pm - Curling Club - Karaoke with Natalie
2:00pm - Beef Cattle Show in the Cattle Show Pavilion
3:00-6:00pm - Crystal Palace - Young entertainers from ROC
5:30pm - Steer Show \& Sale entertainment, Live Entertainment
6:30pm - Steer Show \& Auction in the Cattle Show Pavilion
7:00pm - Drawing Matches for Teams Show in front of the Grandstand
8:00pm - Live Family Entertainment with Jay Mcdonald \& his Classic Championship Wrestling Show in the Pr. Ed. Curling Club Visit the Picton Rotary Club's refreshment centre!


## 10:00pm - Buildings Close

## Sunday, September 11:

8:30am - Gates Open - Buildings Open at 10:00 a.m.
8:30am - Lawn Tractor Pulls will take place on the track in front of the Grandstand
Noon - Car Show and Shine
2:00pm - Demolition Derby on the track in front of the Grandstand
3:00pm - Penny Raffle Ticket Draw in the Arena
5:00pm - The 2016 Fair Closes
PLEASE NOTE: The above is a partial list of shows, etc. all are subject to time and location change.
Sorry for any inconvenience this may cause. Please check local paper for more updated information.

Thank you from the President \& Board of Directors to our many Volunteers for helping to put together the 181st Picton Fair again in 2016!

## A history of the LOGO:

In recognition of the Picton Fair's early history with horse racing and the historical Crystal Palace we have designed this new logo.

By the 1830s, Picton had become a nucleus of a flourishing agricultural community, due to its strategic position on the Bay of Quinte.

In 1831 the Prince Edward Agricultural Society was established and the goal was to focus on the betterment of crops and livestock.

In 1836 the Agricultural Society, held their first fair on the grounds of the Prince Edward Driving Park Association (the current fair location), which sponsored horse races.

The original purpose of the Picton Fair was to provide an opportunity for farmers to meet , compare and promote their wares.

The Picton Driving Park began in 1877 after the fall fair. The grandstand was constructed after the first race they hosted as they wanted to secure the
running of the Queen's Plate.
In the book, The Queens Plate, 1st 100 years there is mention of the 20th running of the 1879 Queen's Plate race in Picton, it is said that this was were the bookmaker made their first appearance on Canadian tracks.

In 1886 the Prince Edward Agricultural Society bought the present fair grounds from the racing club. Due to financial difficulty, which led to County Council buying the property, the Agricultural Society, was prevented from holding the fair from 1930 to 1933 (4 years).

In 1920 the Prince Edward Old Boys Club erected the entrance to the fairgrounds. It remains as a tribute to the people who made "The County Fair" the 4th largest fair in Ontario from1900-1920.

Harness racing was introduced at the turn of the 20th Century and continued to be a highlight of the Picton Fair until the mid 1950s with demonstrations until the late 1970s.


## Prince Edward Agricultural Society

The Picton Fair is presented by the Prince Edward Agricultural Society (the Society) for the purpose of exhibiting local agricultural produce and personally crafted items, with complimentary activities to provide complete family
entertainment and education.

## The Society's officers are as follows:

| Hono | Robert Quaiff, Mayor |
| :---: | :---: |
| President | Larry Lounsberry . . . . . . . . . . . . 613-707-5309 |
| 1st Vice President | Susan Jones .................. 613-476-8530 |
| 2nd Vice President | Dean Eastbury . . . . . . . . . . . . . . 613-476-3495 |
| Immediate Past President | Larry Everall . . . . . . . . . . . . . . . 613-476-2997 |
| Secretary/Treasurer | Tina Hiddink . . . . . . . . . . . . . . . 613-476-6154 |

## Directors:

| Irene Camp | Nell Casson |
| :---: | :---: |
| Susan Harrington | Gaye Insley |
| Jean McCornock | Brandon Hiddink |


| Juanita Dubois | Mary Everall | Laverne Hegadorn |
| :---: | :---: | :---: |
| Joe Kitchen | Robyn Molyneaux (Lewis) | Alec Lunn |
| Lynn Ward |  |  |

## Associate Directors:

Winkie Barnes, Robert Burn, Creighton Carr, Margaret Crouse, David Everall, Steven Everall, Nicole Everall, Susan Eastbury, Gloria Flake, Debbie Gadd, Trudy Jones, Sharen Kitchen, Lana Latchford, Lucille Lounsberry, Paul Massey, Fiona Patton, Barbara Pitt, Douglas Pitt, Audrey Robinson, Charlene Struthers, David Stuckey, Vera Struthers.

## Honour Roll

## Since 1936

Past Presidents

Sam Dodds*
Dwight O. Reynolds*
Ernie Henderson*
Harold Spencer*
Willis Sills*
Sidney G. Lockyer*. . . . . . . 1946/47
Arthur McCornock* . . . . . . 1959/60
Creighton Lockyer* . . . . . 1961/62
Leland Doxsee*. . . . . . . . . . 1963/64
Chris Lockyer* . . . . . . . . . . . 1965/66
Harold Bartman. . . . . . . . . . 1967/68

| W |  |
| :---: | :---: |
| Charles Culmer | . 1972/73 |
| Creighton Carr | 1974/75 |
| Howard Seeley* | 1976/77 |
| Doris Whiteford* | . 1978/79 |
| Les Tolley* | 1980/81 |
| Doug Snider. | 1982/83 |
| Mary Huff* | 1984/85 |
| Ralph Richards*. | 1986/87 |
| Rick DeMille | 1988/89 |
| Greg Moore | 1990/91 |


| Eleen Lyons | 位 |
| :---: | :---: |
| Jean McCornock | 1994/95 |
| David Carr | 1996/99 |
| Tanya Huff. | 2000/01 |
| Bob Simpson* | 2002/03 |
| Sheila McLaughlin | 2004/05 |
| Larry Everall | 2006/07 |
| Philip Kennedy | 2008 |
| Rose Smith . | 2009/11 |
| Larry Everall | 2012/13 |

## Other Contributors/Life Members

Art Allison*
Peggy Allison - L Hilda Bailie* Harold Bartman - L
Creighton Carr - L
Lilah Caughey*
Randy Claxton*
Albert Copp*
Grace Copp* Joyce Cowley*
Charles Culmer - L
Philip Dodds*
Larry Everall - L
Thera Flaconer*
Edwin Fraser*
Mary Fox - L
Cecil Hambly - L
Grace Hagadorn*

Tom Heath*
Edith Hubbard - L
James (Jim) Latchford*
Chris Lockyer*
Dorothy Lockyer*
Eileen Lyons*
Alex Mann*
Howard Martin - L
Alex Miller*
Skip McCormick*
Jean McCornock - L
Art McCornock*
Dorothy Manlow*
Sheila McLaughlin - L
Lillian Pitt*
Ralph Richards*
Roy Rosborough*
Robert (Bob) Simpson*

Jesse Smith*
Rose Smith - L
Elsie Sprague - L
Jack H. Ward*
Ruby (Lockyer) Ward*

## 2016 GATE ADMISSIONS



## Bicycles Prohibited on the Grounds

FREE off grounds parking on McFarland Court Parking Lot beside Cattle Barn. After 5:00 p.m. Friday, Picton Clinic Parking Lot, @ 389 Main St. East, will be open.

Discount Advance Admission Tickets may be purchased at
the Picton Gazette Office until closing September 8, 2016. Also available: all entry forms, contracts \& Midway Advance Sale Wristband coupons.

## 2016 Picton Fair Board Committees

## Prince Edward 4-H

Chairperson: Lynn Ward 613-399-5470 Board Members: Sherrie Brown, Brenda Dettlinger, R. John Garside, Jeff Gilbert, Pauline Houghton, Megan Insley, Bev Jones, Angela Miller, Melinda Pennell, Katherine Prescott, Alissa Rabbie, Matt Rabbie, Jane Thompson, John Vincent, Sue Vincent
Youth Director: Shannon Langridge
Advertising - Facebook \& Website
Chairperson: Dean Eastbury 613-476-3495
Committee: Tina Hiddink, Susan Jones, Larry Lounsberry
Facebook: Nell Casson
Webmaster: Michael Birch

## Agriculture Awareness

Chairperson: Lynn Ward 1-613-399-5470
Committee: Becky Parker, Resi Walt \& Patty
Stacey, Pr Ed Fed of Agric
Art
Chairperson: Juanita Dubois 613-847-0245 Committee: Dan Wight (Essroc), Doug Pitt, Audrey Robinson, Lucille Lounsberry Beef Cattle
Chairperson: Brandon Hiddink 613-961-9174 Committee: Winkie Barnes, Barry Baldwin, Tina Hiddink
Country Kitchen
Chairperson: Irene Camp 613-476-4502
Committee: Susan Genereaux, Trudy Jones, Vera Struthers
Dairy Cattle
Chairperson: Jean McCornock 613-476-4196

Committee: Cameron Graham, Hugh Graham, Gerald Nyman, Mike Kamink, David Prinzen, Bruce Walt, Don Williams Demolition Derby \& Midway
Chairperson: Larry Everall 613-476-2997 Larry Lounsberry 613-707-5309
Committee:Susan Jones

## Draft Horse \& Mini Horse Show

Chairperson: Larry Everall $613-476-2997$
Committee: Gloria Flake, Jean McCornock, Blaine Way
Entertainment
Chairperson: Alec Lunn 613-476-6265
Committee: Gaye Insley, Susan Jones, Joe Kitchen, Tim Horton's Baby Show: Lana Latchford
Dog Show - Fiona Patton
Finance Committee
Chairperson: Larry Lounsberry 613-707-5309 Treasurer: Tina Hiddink
Committee: Dean Eastbury, Debbie Gadd, Joe Kitchen, Susan Jones

## Flowers

Chairperson: Joe Kitchen 613-393-5281 Committee: Rick \& Pat Green, Ron Binch, Tom Finora, Mary Lu Johnston, Alison Kerr, Sharen Kitchen, Doug Stone, Bill Thompson, Linda Wiggins, Sheila VanSoelen, Tom \& Pat Mills.
Fundraising
Chairperson: Susan Jones 613-476-476-8530
Committee: Mary Everall, Alec Lunn.

## Grains \& Seeds

Chairperson: Joe Kitchen 613-393-5281
Committee: Nora Mann, Doug Stone, Frank Wright
First Aid, Health \& Safety
Chairperson: Larry Everall 613-476-2997
Committee: Larry Lounsberry, Susan Carr,
Creighton Carr
Homecraft
Chairperson: Susan Harrington 613-968-1819
Committee: Margaret Crouse, Cathy Dunlop,
Susan Genereaux, Barbara Pitt, Janet O'Brien, Charlene Struthers
Photography
Chairperson: Juanita Dubois 613-847-0245
Committee: Audrey Robinson, Doug Pitt,
Lucille Lounsberry
Poultry \& Mr. Ed's
Chairperson: Larry Lounsberry
Contact: Robert Burn 613-849-2641
Committee: Robert Burn, Larry Everall, David Stuckey, Patricia Stuckey, Liam Ackerman
Property \& Maintenance
Chairperson: Larry Everall 613-476-2997
Committee: Gaye Insley, David Everall, Steve
Everall, Creighton Carr
Penny Sale Raffle
Chairperson: Susan Jones 613-476-8530
Committee: Charlene Struthers

## Saddle Horses

Contact: Nicole \& David Everall 613-399-
1721
Committee: Dave Berry, Larry Everall, Jean

McCornock, Blaine Way Space Rental
Inside Space: Larry Lounsberry 613-7075309
Outside Space: Susan Jones 613-476-8530 Committee: Joe Kitchen Sponsorships
Chairperson: Dean Eastbury 613-476-3495
Committee: Sue Eastbury, Larry Everall, Larry Lounsberry

## Traffic Gates, Parking \& Security

Chairperson: Larry Lounsberry 613-707-5309 Committee: Creighton Carr, Dean Eastbury, Sue Eastbury, Larry Everall Susan Jones, Joe Kitchen

## Tractor Pull - Regular Tractor

Chairperson: Larry Everall 613-476-2997
Committee: David Everall, Steve Everall
Vegetables \& Fruit
Chairperson: Joe Kitchen
Committee: Rick \& Pat Green, Tom \& Pat Mills, Mary Lu Johnston, Sharen Kitchen, Doug Stone
Woodworking
Chairperson: Laverne Hegadorn 613-4764859
Committee: Larry \& Carolynne Hegadorn Youth Exhibitors
Chairperson: Robyn Lewis 613-827-5252
Committee: Nell Casson, Chrissy Poitras

# ENJOY THE EXCITEMENT, FOOD AND FUN AT THE 2016 PICTON FAIR 



# Rules for Exhibiting 

## Support your Picton Fair by exhibiting in as many Classes and Sections as possible

## Entries:

1. Exhibitors of Horses and Beef Cattle, Pigeons, Pets \& Poultry is open to all Prince Edward County and Non-County residents.
2. In some classes, exhibitors are specifically restricted to "amateur only"
3. Entries in Sewing, Knitting, Crochet, Spinning, Weaving classes must attach a sample of the fabric/fibre to the entry tag.
4. An entry fee is required for all adults 18 years and older to enter exhibits. Exhibitors are to secure an exhibitor's number, entry form and tags from the Society's Secretary or as otherwise advertised. The entry fee must be prepaid to secure an exhibitor's number. Entry Fee - $\$ 5.00$
5. It is the responsibility of the exhibitor to complete the entry form and tags. Tags are to be signed by the exhibitor.
6. Unless otherwise noted, exhibitors are restricted to one entry per class.
7. Entries must be those of the exhibitor and not been previously entered, with the exception of the Poultry Class, Cat, Horse, Cattle and Dog

Shows.
8. Entries are to be of the size, quantity and/or features as described in their class to qualify for prize selection. Unless otherwise noted, entries are to be registered with the Secretary no later than 9 p.m. on the Thursday immediately prior to the Fair. Note: Except cattle and horses.

## Placing Entries/Exhibits

Shows:

1. Cattle to be on the grounds no later than 10 a.m. on the day of showing
2. Entries in the Dog "Mutt" Shows to be at the event location no later than 11:45 a.m.
3. Entries for the Horse Show shall arrive on the premises as necessary for the scheduled programming. There will be no waiting or changes to accommodate late arrivals.

## Exhibits:

1. Entries are to be submitted on Thursday preceding the Fair between 2 and 9 p.m. unless otherwise noted.
2. All exhibits are to remain until 5 p.m. on Sunday and picked up no later than 7 p.m. Early removal will result in

## 2016 DAIRY CATTLE SHOW

## To All Dairy Cattle Exhibitors:

The Dairy Cattle association supplies their own armbands.
As in previous years, when you arrive at the gate the day of the show, the driver of the vehicle and one (1) handler will be admitted, free of charge. All other passengers in the vehicle must pay the gate rate. Also, would the driver and handler, please place the arm band on his/her arm in order to prevent delays at the gate.

Parking on the grounds - Free. Also free in the new parking lot behind the cattle barn on McFarland Court.

The Prince Edward Agricultural Society annual membership fee of $\$ 5.00$ will be deducted from exhibitor's prize money.

FAIR DATES: SEPTEMBER 9, 10, 11, 2016
Please Note: If you wish, you can email entry to us pictonfair@hotmail.com
Check out our New Website @ www.pictonfair.org all forms are also available on the website.

## Dairy Cattle -

Chairperson, Jean McCornock - 613-476-4196
Thanks for your co-operation
forfeit of any winnings.
3. Entry forms are to be presented for entitlement to exhibit.
4. Placement and removal of exhibits will be completed by Society personnel or under the direction of Society personnel.
NOTE: Most departments will hand out specials when Exhibitors pick up their entry. (If you have a special, please ask about your special before you leave.)

## Winnings:

1. Judges decisions are final. No prize will be awarded to an entry deemed to be unworthy.
2. At the discretion of the judges, third prize may be awarded to more than one entry in any Class, when there are a large number of entries in the Class or an exhibit warrants recognition.
3. The Exhibitor is to submit a totalled copy of the Entry Form denoting winnings to the Society's Secretary within 10 days of the close of the Fair. Mailing address is: P. O. Box 6224, Picton, Ontario KOK 2T0
or Fax 613-476-6752 or email to: pictonfair@eastlink.ca.
4. PLEASE NOTE:

The Treasurer will no longer retain a membership from

## your winnings.

5. Cheques for prize money and slips will be mailed out by October 31 of current year, and we ask that you please cash your cheque by December 31 of current year. All gift certificates from merchants for merchandise to be collected by December 31 of current year.
6. Should for any reason, receipts fall short of expenses and prize in full, the Society reserves the right to uniformly decrease the prizes in order to reduce any such shortfall. The Directors feel that this is a fair and equitable means to distribute and loss and not leave the whole sum as a debt on the Society.

The Society takes reasonable precautions for the security and protection of entries. The Society shall not be liable in any manner for damage, theft, injury, loss or any other claim.

The Society wishes to recognize contribution from the Ontario Ministry of Agriculture and Food and Rural Affairs for support received for agricultural exhibiting.

## OFFICE HOURS DURING THE 2016 FAIR

The Secretary's Office will be open at the Prince Edward Curling Club as follows:

Sept. 2 - Sept. 4, 2016
Sept. 3 - Sept. 5, 2016
Sept. 6 \& 7, 2016
Sept. 8-10, 2016
Sept. 11, 2016

## Please Note:

Wed. to Fri
9:00am to 4:00pm
Sat. to Mon. Closed for Labour Day weekend Tues. \& Wed. 9:00am to 4:00pm Thurs. to Sat. 8:00am to $10: 00 \mathrm{pm}$ Sunday Friday, Sept $9 \quad$ Buildings open at noon Close at 10:00 pm Saturday, Sept 10 Buildings open at $10: 00 \mathrm{am}$ Close at 10:00 p.m.
Sunday, Sept 11 Buildings open at $10: 00 \mathrm{am}$ Fair closes at 5:00 p.m.
Society's Mailing Address:
P.O. Box 6224,

Picton, ON KOK 2TO
Office: 613-476-6154
Email: pictonfair@hotmail.com
Website: www.pictonfair.org

# Code of Ethics for Dairy Cattle Exhibitors 

Part 1 - All Dairy Cattle Exhibitors The following practices or procedures are considered unacceptable and defined as being unethical in the show ring of registered dairy cattle.

1. Misrepresenting the age of the animal for the class in which it is shown.
2. Balancing the udder by any means other than by leaving naturally produced milk in any or all quarters.
3. Treating or massaging any part of the animal's body, particularly the udder, internally or externally with an irritant, counter-irritant or other substances to temporarily improve conformation or produce unnatural animation.
4. Minimizing the effects of crampness or lameness by feeding or injecting drugs.
5. Surgery of any kind performed to change the natural contour or appearance of the animal's body, hide or hair. Not included is the removal or warts, teats and horns, clipping and dressing of hair and trimming of hooves.
6. Insertion of foreign materials under the skin.
7. Criticizing or interfering with the judge, show management or other exhibitors while in the show ring or other conduct detrimental to the breed or show.

Part 2 - Dairy Cattle Exhibitors Only

1. The provisions of this part apply to entries of a breed regulated by a breed association which has adopted this part.
2. No exhibitor and no agent, employee or other person acting on behalf of an exhibitor, shall have in his or her possession or control: any hypodermic syringe, needle or other devise, swabs, cloths, or other material, or any medicine preparations or substance, whether in liquid or any other form.
3. All entries and the personal property of all exhibitors, their servants and agents and persons acting on behalf of exhibitors, are subject to inspection at all times by inspectors authorized by the General Manager. All such persons shall cooperate with the inspectors and shall provide all such information in connection with such inspections and shall provide, if so required, samples of urine and blood suitable for analysis. Exhibitors shall also remove any udder supports, blankets or other objects limiting the ability of the inspector to undertake a thorough inspection. In particular, the inspector shall be informed in advance, of the nature of any medicine, treatment or substance administered to any entry and the reason therefore. Inspections under this paragraph may be carried out at any time while the animal is at the show and else where in the period ending 30 days after the termination of the show between the hours of 6:00 a.m. and 8:00 p.m.
4. Any inspector may at any time require the delivery to him of any
hypodermic syringe, needle or other device, swab, cloths or other material, or sample of any medicine, preparations or substance whether in liquid or other form, in the possession or control of the exhibitor, his servants, agents or person acting on behalf of the exhibitor for the purpose of laboratory analysis.
5. (a) Subject to the provisions of sub paragraph (b), the following entries are disqualified and shall not participate further in the show in which the entry is disqualified. 1. Any animals determined by an inspector (who is also a veterinarian) to have any udder manifesting any of the following: localized swelling, oedema, erythema, sensitivity, reddening, firmness, warmth or exoiliation of the skin but excluding general oedema associated with parturition or mastitis or a sore in the area where the large blood vessels enter the udder. 2. Any animal entered by an exhibitor who (or whose servants, agents, or persons acting on behalf of the exhibitor) fails to co-operate in the inspection provided under paragraphs 3 and 4.
6. (b) The inspector's determination pursuant to subparagraph 5(a) is subject to an appeal by the exhibitor to the appeal committee appointed by the show for the purpose. Any such appeal must be made by notice in writing delivered to the management within 1 hour of notification of the inspector's determination.

> Prince Edward Agricultural Society
> Sponsors of the "Picton Fair" September 9, 10 \& 11 Proudly Presents the 2016 TIM HORTONS BABY SHOW Picton, Ontario 1:00pm
> "In the Prince Edward Curling Club" Entertainer: Andy Forgie Friday, September 9, 2016

OPEN TO RESIDENTS OF PRINCE EDWARD COUNTY ONLY

## CATEGORIES:

Female
0-3 months
4-6 months
7-12 months
13-18 months
Twins

Male 0-3 months 4-6 months 7-12 months 13-18 months Twins

Check in at 12:00 noon to receive Entry Number Trophy Awarded in each Category Trophy for Best Baby in show and for 1st and 2nd runners-up
Forms to be picked up and dropped off at Tim Hortons.

# Dairy Show - Holsteins <br> Class DH 

Friday - Judging at 7:00 p.m.

## Chairperson: <br> Committee:

Jean McCornock 613-476-4196
Cameron Graham, Hugh Graham, Mike Kamink, Dave McGee, Gerald Nyman, David Prinzen, Bruce Walt, Don Williams

## Prize Money:

1st-\$50 5th-\$22
2nd- $\$ 40$ 6th $-\$ 18$ 10th $-\$ 8$
3rd - \$30 7th - \$15
4th - \$25 8th - \$12

## Section:

1. Junior Calf-Born on or after March 01, 2016
2. Intermediate Calf - Born December 1, 2015 February 28, 2016
3. Senior Calf-Born September 1, 2015 November 30, 2015
4. Summer Yearling - Born June 1, 2015 - August 31, 2015
5. Junior Yearling - Born March 1, 2015 - May 31,

## 2015

6. Winter Yearling - Born December 1, 2014 February 28, 2015
7. Senior Yearling - Born September 1, 2014 November 30, 2014
8. Junior 2 year old - Born March 1, 2014 - August 31, 2014
9. Senior 2 year old - Born September 1, 2013 February 28, 2014
10. 3 year old - Born September 1, 2012 August 31, 2013
11. 4 year old - Born

September 1, 2011 -
August 31, 2012
12. 5 year old - Born

September 1, 2010 August 31, 2011
13. Mature Cow - Born prior to September 2010
14. Breeders Herd, limited to one exhibit per exhibitor: group of 3 animals. Exhibitor must have bred all four (3) animals and own at least three (2) and be shown so on the animals registration certificates, in both cases either as an individual or in partnership i.e. the exhibitor may be "joint owner"and/or"joint breeder". Animals can be

shown in other sections. 15. Junior Breeders Herd: group of three (3) animals from Sections 1, 2, 3, 4, 5, 6 \& 7; limited to one exhibit per exhibitor. Exhibitors must be breeder and owner.


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the co-operatots ${ }^{\circ}$ A Better Place For You*

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## Beef Cattle Show Rules \& Regulations

1 The Prince Edward Agricultural Society Annual Membership fee of ( $\$ 5.00$ ) will be deducted from the exhibitor's prize money.
2 Also refer to the "Rules for Exhibiting" at the front of the fair prize book.
3 Each exhibitor will be provided with 2 wristbands allowing free entry into the fairgrounds.
4 NO entry fee will be deducted for beef classes.
5 Cattle must be on the grounds by 10:00am Saturday and stay until 5:00pm (early release by the Director's permission only).
6 All cattle entries must bear the "CCIA RFID" tag.
7 Straw and feed to be provided by exhibitor.
8 Registered animals entered for competition must be the bona fide property of a breeding unit. A Breeding Unit is defined as follows: Whether owned by one person or more than one person (individually or jointly) which are maintained on one farm or breeding unit, are considered to be the production of one farm or breeding unit. In all cases where there is any doubt that more than one breeding unit exists, the interpretation shall be that only one breeding unit exists. The responsibility of proof of separation of breeding units shall rest with the exhibitor(s).

9 All cattle must be registered as determined by the by-law of an association authorized to register animals of that breed. The certificate of registration must state that the animal is Purebred or at least $75 \%$ of purebred inheritance. Must produce registration papers upon request.
10 Each exhibitor is allowed a maximum of 10 entries excluding the Breeder's Herd.
11 Each exhibitor may show a maximum of 2 entries per section.
12 Classes are subject to change upon number of entries.
13 Calves shown on mature females can register for calf classes.
14 Each exhibitor is responsible for his/her liability insurance. All applicable information is to be reported on the exhibitor form, and may be required to show proof.
15 Entries must be sent to the Secretary-Treasurer, Prince Edward Agricultural Society, Box 6224, Picton, Ontario KOK 2T0 or e-mail pictonfair@hotmail.com
Call 1-613-743-5774 if you require further information

## Beef Cattle Show

## Saturday, September 10, 2016 - Judging at 12:30 p.m.

Chairperson: Brandon Hiddink, 613-961-9174<br>Committee: Winkie Barnes, Barry Baldwin, Tina Hiddink

## This class is subdivided by breed as follows: <br> BH - Hereford BM - Maine Anjou; BC - Charolais (Point Show - OCA rules apply); BO - Other Breeds <br> * minimum of 3 Exhibitors and 20 Head of cattle required to have Breed Show

Prize Money:

| 1st - \$50 | 5th $-\$ 22$ | 9th $-\$ 10$ |
| :--- | :--- | :--- |
| 2nd $-\$ 40$ | 6th $-\$ 18$ | 10th $-\$ 8$ |
| 3rd $-\$ 30$ | 7th $-\$ 15$ |  |
| 4th $-\$ 25$ | 8 th $-\$ 12$ |  |

## Section:

1 Bull calf born 2016
2 Bull born April 1, 2015 December 31, 2015
3 Bull born January 1, 2015

- March 31, 2015

4 Bull born 2014 or earlier
5 Championship Bull Rosette
Note: Charolais Class banner sponsored by Melbar Farms 6. Reserve Bull - Rosette Note: Charolais Class banner sponsored by Fourth Lane Farms

7 Female - Heifer calf born 2016
8 Female - Heifer born April 1, 2015 - December 31, 2015
9 Female - Heifer born January 1, 2015 - March 31, 2015
10 Female (born January 1, 2014 to December 31, 2014) with her own tattooed calf at foot or showing evidence of being in calf.
11 Female (born prior to January 1, 2014) with her own tattooed calf at foot.
12 Champion Female Rosette
Note: Charolais Class banner sponsored by Fourthlane

Farms
13 Reserve Champion Rosette
Note: Charolais Class banner sponsored by Melbar Farms
14 Breeders Herd - group of 4 animals bred by the Exhibitor with both sexes represented. Must be exhibited in previous classes. Exhibitor to own one animal. One entry per exhibitor.
15 Get of Sire - 3 head with both sexes represented. being in calf, born in 2013

## Specials:

1. Best beef heifer calf born
in 2016. One entry per exhibitor.
1st - \$30; 2nd - \$25; 3rd - \$20 Sponsor: Prince Edward Agricultural Society.
2. Supreme Grand

Champion Bull.
1st - \$150; 2nd \$100
Sponsor: Prince Edward Cattlemen's Association.
3. Supreme Grand

Champion Female
1st - \$150
2nd-\$100
Sponsor: Prince Edward Cattlemen's Association
4. Supreme Breeders Herd. Banner sponsored by Dow John Baitley Seeds
1st - \$60
2nd -\$40

# 2016 Horse and Pony Show <br> Class H <br> Saturday, September 10th, 2016 (9:00 a.m.) 

Chairperson: Committee:

Nicole \& David Everall 613-399-1721 Blaine Way, Larry Everall, Kim Travis, Lesley Cronk, Mikaela Stacey, Lisa Terpstra, Linda Denard, and Jocelyn Buggie-Wright

## Judge:

Rules for exhibiting: Paid Membership of \$5.00 for all participants above 18 years of age.

1. Exhibitors are required to have their own personal insurance.
2. Pony class equines must be 14.2 hands and under.
3. Classes to be run accord-
ing to AQHA rules and CEF rules. Judge's interpretation will govern.
4. Approved riding helmets are required for all games classes on riders 18 and under.

Youth Exhibitor - 18 years and under as of January 1 of current year.

Senior Exhibitor - 19 years and over as of January 1 of current year.
Pony Exhibitor - 16 years or under as of January 1 of current year.
Junior Horse - horse to be 5 years of age or under as of January 1 of current year.
Walk/Jog - closed riding classes open to youth riders


## Horse Judging Program

## Starting at 9:00 a.m. Saturday, September 10th, 2016

 Halter/Pleasure/Games

## Section:

1. Pony Halter
2. Halter Horse Mare
3. Halter Horse Gelding
4. Pony Showmanship
5. Youth Showmanship
6. Senior Showmanship

Tack change for participants.
7. Lead on Line (8 and under)
8. Walk/Jog Pleasure (English/Western)
9. Walk/Jog Equitation (English/Western)

Tack change for participants.
10. Junior Pleasure Horse (English/Western)
11. English Pleasure Pony
12. English Pleasure Youth
13. English Pleasure Senior
14. English Equitation Pony
15. English Equitation Youth
16. English Equitation Senior

Tack change for participants.
17. Western Pleasure Pony
18. Western Pleasure Youth
19. Western Pleasure Senior
20. Western Equitation Pony
21. Western Equitation Youth
22. Western Equitation Senior
23. Command Pony
24. Command Youth
25. Command Senior
26. Pony Costume
27. Horse Costume

## Prizes and Ribbons:

Western Games Show

| 1st | 2nd | 3rd | 4th | 5th |
| :--- | :--- | :--- | :--- | :--- |
| $\$ 15$ | $\$ 12$ | $\$ 10$ | $\$ 9$ | $\$ 8$ |

28. Barrel Race Pony
29. Barrel Race Youth
30. Barrel Race Senior
31. Flag Race Pony
32. Flag Race Youth
33. Flag Race Senior
34. Pole Bending Pony
35. Pole Bending Youth

36. Pole Bending Senior
37. Keyhole Pony
38. Keyhole Youth
39. Keyhole Senior
40. Dash for Cash Pony - $\$ 5.00$ entry fee Winner takes all
41. Dash for Cash Youth - $\$ 5.00$ entry fee Winner takes all
42. Dash for Cash Senior - $\$ 5.00$ entry fee Winner takes all
43. Relay Race Pony - $\$ 5.00$ entry fee Jackpot pays to 3rd
44. Relay Race Youth - $\$ 5.00$ entry fee Jackpot pays to 3rd
45. Relay Race Horse - $\$ 5.00$ entry fee Jackpot pays to 3rd


## Draft Horse Show

Chairman: Larry Everall - 613-476-2997
Committee: Gloria Flake, Jean McCornock, Blaine Way

## Draft Horse Demo \& Mini Horse Show <br> Showing in front of Grandstand 1:00 p.m. Saturday, Sept. 10, 2016 <br> All Exhibitors in the Mini Horse Show must pay a \$5.00 membership fee. <br> All Mini Classes have an entry fee of $\mathbf{\$ 2 . 0 0 p e r}$ animal in each class. <br> ENTRY FEE IS EXEMPT IN THE BREED CLASS:

Junior - 12 \& Under, Youth - 17 \& Under, Senior - 18 \& Over Section:

1. Breed Class Mini \& Draft
2. Mini Weanling \& Yearling Halter Class
3. Mini Open Miniature Mares - on Halter
4. Open Miniature Geldings - on Halter
5. Open Miniature Stallion - on Halter
6. Open Miniature Halter Class -
(To be judged on best colour.)
7. Draft Horse Driven Single
8. Junior \& Youth Miniature Obstacle - on Halter
9. Senior Miniature Obstacle - on Halter
10. Harness Demo - Draft Horses
11. Draft Driving Team
12. Open Miniature Costume Class
13. Draft Obstacle Course
14. Open Miniature Horse on 2 Wheel Cart
15. Best Lady Driver with Miniature Horse
16. Draft Horse Lady Driver
17. Special Class/Open Mini Driving Scurry Class
18. Miniature Hores on 4-wheel Vehicle

Entries can be sent to leverall@outlook.com


## Drawing Matches for Teams

## Horse Draw will start at 7:00 p.m. in front of the Grandstand Saturday, September 10, 2016

## Prize Money, both divisions

1st - \$160 2nd - \$140
3rd - \$120 4th - \$100
5th - \$80
\$60 for hitching - must complete one draw

## Trophies - to be

announced on Fair Day
Lightweight division - team with combined weight of 3400 lbs. or less
Heavyweight division - team with combined weight of 3400 lbs. or over
Girths to be measured by a committee official prior to the event

1. A qualifying drive must be a minimum of 15 feet. Knocking down a course marker is a fault disqualifying the draw.
2. Each team will be allowed 2 drawing attempts with a time maximum of three minutes between draws.
3. One driver and two helpers per team will be permitted. However, any interference by helps will constitute a fault, disquali-

## fying the draw.

4. The same driver (and helpers) may handle more than one team.
5. Slashing with reins or whipping is not allowed.
6. In event of breakage during a drawing attempt, a new draw will be required. Officials will rule on the time the next draw is to be made.
7. Officials and contestants only allowed in the course area during the draw.
8. Any competitor interfering with Judge or Directors will be disqualified. The decision of the Judge is final.
9. An official veterinarian will rule on the eligibility to participate as far as the health of animals is concerned.
10. In case of runaway, where a teamster loses the reins, the team will be disqualified regardless of time during the match.

## Pet Valu Dog "MUTT" Show

Presented by Prince Edward Agricultural Society-Sponsored by Pet Valu.

Contact: Pet Valu @
613-476-3048
TO BE HELD IN MR. ED'S PLACE
(QUONSET) BESIDE THE SKATE PARK on Saturday, September 10, 2016 starting
at 12:00 noon
Categories:

1. Smallest Dog
2. Biggest Dog
3. Longest Ears
4. Shortest Ears
5. Curliest Hair
6. Longest Tail
7. Shortest Tail
8. Most Unusual Looking Dog
9. Youngest Exhibitor
or phone 613-476-6154 or email pictonfair@hotmail.com Entry forms can also be downloaded from www.pictonfair.org

## Wood Craft

## Section W

Chairperson: Committee:

Laverne Hegadorn 613-476-4859
Lanny \& Carolynne Hegadorn

## Please refer to "Rules for Exhibiting" at the front of this book.

Special Entry Information for this section:

- Section is subdivided by age: WA - Adult - 18 \& over WI - Intermediate- 14 to 17
years WJ - Junior- 13 \& under
- Although classes are specified below, please bring any other articles and classes will be made at the discretion of the Chairperson.

Prize Money: 1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00

## Class:

1. Furniture
a) chair
b) table c) cabinet
d) dresser e) other
2. Toy
3. Clock
4. Turnings a) bowl/vase
b) candlestick(s)
c) other
5. Carvings, painted a) bird b) animal c) other
6. Carvings, unpainted a) bird b) animal c) other
7. Scroll Saw Work a) plaqued b) assembled c) Instarsia
8. Scroll Saw Intsrsia
a) animal b) bird c) other
9. Shelf a) wall b) standing
10. Best use of recycled wood
a) plaque b) assembled c) other
11. Birdhouse a) hanging b) other
12. Birdfeeder a) hanging b) other
13. Ornaments a) Wind b) Lawn c) other
14. Model/Reproduction
15. Christmas Ornament
16. Lamp
17. Wood Burning a) animal b) bird
c) scenery d) other
18. Miniature Woodworking
19. Ferris wheel

2015 Sponsor for the Woodcraft Specials

## Specials:

Best in Section WJ:
1st- \$10 Cash, Doug Pitt, Picton
Best in Section WI:
1st- \$10 Cash, Doug Pitt, Picton
Best in Section WA:
1st- \$10 Cash, Doug Pitt, Picton


## Homecraft

## Section HC

Chairperson: Committee:

Susan Harrington, 613-968-1819
Susan Genereux, Barbara Pitt, Janet O’Brien Margaret Crouse, Nancy Sharpe, Cathy Dunlop, Charlene Struthers

Please refer to "Rules for Exhibiting" at the front of this book.

## Special Entry Information for all Homecraft classes:

Youth Classes are 17 years and under. If entering as a Youth, please add " J " to class number.

- All entries to be totally handcrafted by the exhibitor.
- Clothing items to be new and unworn. Soiled items will be disqualified by the Judge.

The following sizes to apply: Infant - 1 to 24 months, child -2 to 16 years, adult includes ladies \& men

- Exhibitor's name should not be visible.
- Entries in Sewing, Knitting, Spinning and Weaving classes must attach a sample of the fabric/fibre to the entry tag.

Open to Prince Edward County Residents Only.

## Crafts <br> Section HC

## Contact: Susan Harrington 613-968-1819 Judge: <br> Susan Munroe

Prize Money: 1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00

## Class:

100. Item of Liquid Embroidery 101. Hand made Clown a) toy b) decorative
101. Stuffed Animal or Bird - Child's Toy
a) kit
b) handmade origina
102. Doll - Child's Toy a) kit
b) handmade original
103. Dolls Clothes - not on doll
104. Item of Handcrafted Jewellery mounted on piece of felt
105. Photo Album
106. A Recycled Item b) useful
107. Door Decoration
108. Cut \& Pierced Work on any medium i.e. paper, tin, cloth
109. Inexpensive Gift for Baby Shower

110. Handcrafted Carry-all
111. Tie Dyed Item

Special:
Best in Classes

## Adult Colouring Book

## Section ABC

Contact:
Judge:

Prize Money: 1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00
Classes:
120. A Colouring Book at least 10 Pages Done in it
121. Animal / Wildlife Nature Picture
122. Flower / Flowrs Picture
123. Abstract Picture
124. Exhibitor Favourite Picture

121 to 124 Need to be mounted on bristol board with a 1 inch boarder all the way around so we can display them.

Special: Best in Class

## Embroidery <br> Section HE

Contact: Susan Harrington 613-968-1819 Judge: Susan Munroe


- Embroidery work has been divided into two groupings; work that requires counting and work embroidered on the fabric surface.
- Only embroidery stitches will be judged, however, best in section will be judged for overall excellence.
- Pictures must be ready to hang.

Prize Money: 1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00

## Class: Counted Work

141. Counted Stitch a) linen b) aida
142. Counted Stitch - any other
143. Plastic Canvas - decorative
144. Plastic Canvas - practical a) for the infant/child b) for the youth for the adult
d) other
145. Needlepoint-traditional a) people b) scene c) animal/birds d) still life
146. Any other Needlework

Class: Surface Work
151. Embroidered Table Cloth
152. Crewel Wool Embroidery a) animals/birds b) flowers c) other
153. Cotton Embroidery - any item
154. Embroidered Sampler - using a variety of stitches
155. Item of Needle punch
156. Ribbon Embroidery

Special:


## For the Home

## Section HH

Contact:
Judge:
Barbara Pitt 613-476-6131
Thea Young

Prize Money: 1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00

## Class:

160. Table Runner
161. A Centrepiece, over 12 inches,

not mounted a) crocheted
b) other
162. Pair of Cotton Dishcloths a) knitted b) crocheted
163. Pair of Pot Holders
164. Tea Cosy a) knitted b ) crocheted c) other
165. Set of 4 coasters in a container
166. Wall Hanging, ready to hang
167. Gift for my pet, handmade
168. Lace - any type a) crocheted b) other
169. Apron - other than Christmas
170. Cushion
171. Door Stopper

172. Gift for Bridal Shower
173. Pair Decorative Pillow Cases
174. Decorated Towel
175. Any Other Item Suitable for the Home a) kitchen b) dining room c) living room $\quad$ d) bedroom e) bathroom f) stained glass g) other

## Special:

Best in Classes 160 to 169 -
Best in Classes 170 to 175 -


Prize Money: 1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00

## Class:

190. Door Decoration a) wreath b) any other
191. Christmas Stocking a) knitted
b) crocheted
c) sewn
d) counted stitch e) other
192. Tree Skirt
193. Table Centrepiece
194. Tablecloth
195. Placemats, set of 2
196. Handmade Card
197. Doll or Toy Reflecting Christmas only
198. Any Other, Reflecting Christmas

Season a) novelty
b) tree ornament c) other

## Specials:

Best in Classes 190 to 198 -

## Special Days

## Section HSD

## Christmas

## Section HX

Contact: Judge:

Barbara Pitt 613-476-6131
Thea Young

Contact: Judge:

Barbara Pitt 613-476-6131
Thea Young

Prize Money: 1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00

Class:
204. Item Depicting a Special Day
anniversary c) other
a) birthday b) wedding or


## Rug Competition

## Section HR

Contact: Judge:

Marg Crouse 613-967-8058 Linda Bogart

- Design may be original or commercial. Material new or used. Please state if materials are hand dyed. A primitive project is designed and crafted from scratch.
Prize Money: 1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00


## Class:

205. Latch/Hook rug
206. Traditional Rug Hooking, new or used material, possibly hand dyed, fine cut, wide cut or primitive.
207. Any other rug not mentioned above
208. Wall hanging with hanger - hooked
209. Wall hanging with hanger - latched
210. Any other item - hooked or latched, eg. Pillow, picture


## Special:

Best in Classes 205 to 207 -
Best in Classes 208 to 210 -

Prize Money: 1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00

## Class:

231. Dress up to 24 months
232. Blouse a) Child b) Iadies
233. Skirt or Jumper a) child b) ladies
234. Two Piece Set a) child b) Iadies
235. T-shirt - child or adult
236. Sweatshirt a) child b) adult
237. Nightgown/Nightshirt a) infant
238. Pyjamas a) child b) adult
239. Bathrobe - child or adult
240. Garment a) day/business wear b) evening wear
241. Pants/Slacks, adult
242. Any other article of clothing sewn

## Sewing <br> Section HS

Contact: Judge:

## Marg Crouse 613-967-8058 Linda Bogart

- Sample of the fabric minimum 2"x2" must be attached to the entry tag

Crochet

## Section HT

Contact: Judge:

- Sample of fibre, minimum 10 " length, must be attached to the entry tag
- Fine crochet fibre = \#30 \& greater
- Coarse fibre = less than \#30


## Marg Crouse 613-967-8058

 Linda BogartPrize Money for Class 260-261: 1st - \$10 2nd - \$8 3rd - \$5; Prize Money for Class 262-273: 1st-\$5 2nd-\$4 3rd-\$3

Class:
260. Tablecloth a) fine crochet
b) coarse crochet
270. Bedspread
271. Pot Holders, set of 2
272. Hot Mitts, set of 2
273. Any item crocheted
a) infant b) child c) adult 243. Any other item sewn

Specials:
Best in Classes 231 to 235 -
Best in Classes 236 to 243 -


## Handloom Weaving



Prize Money: 1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00

Class:
337. Vest
338. Pair of socks
339. Accessories C) mittens
a) hat
b) scarf d) other
340. Skein of Yarn, minimum 30 yards a) wool b) other
c) mimimum $50 \%$ wool
341. Item for the Home
342. Wearables a) sweater b) vest
c) child's item
343. An item demonstrating a) Christmas
b) Any other item
344. a) Handspun, b) Minimum 50\%

Handspun \& Commercial Yarn

## Specials:

Best Overall in Section -

## 70 Plus <br> Section 7P

Contact: Judge:

Susan Genereaux Jayne Thomas


- This class is open to all seniors over 70 years of age.
- Age must be shown on top left corner of entry tag.

Prize Money: 1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00

Class:
346. Penmanship - Write Song Amazing Grace mounted on construction paper
347. Crafted Article
348. Crochet Article
349. Quilted Article
350. Sewn Article
351. Knitted Article

Special: Best in Classes

## Felting

Section HF

## Susan Genereaux <br> Jayne Thomas

Prize Money: 1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00

## Class:

360. Wet Felted Item a) Clothing b) decoration
361. Needle Felted Item
362. Knitted Felted Item a) clothing b) decoration

Special: Best in Section HF

## Hand Knitting <br> Section HK

| Contact: | Susan Genereaux |
| :--- | :--- |
| Judge: | Jayne Thomas |

## Definition of knitting classifications:

Fair Isle:
Intarsia:
Picture Knits:
Fisherman Knit:
Stitch Design:
colours carried on wrong side
blocks of colours: geometric design - combination of diamonds, cables \& robe twists, usually on reverse stocking stitch animals, flowers etc using intarsia method traditional lace, cables, slipstitches or any other combination

A 10 inch sample of fibre must be attached to entry tag

Prize Money: 290 to 318: 1st - \$5 2nd - \$4 3rd - \$3

## Class:

290. Toque/Hat a) infant b) child's c) lady's d) men's
291. Mitts a) infant b) child's c) lady's d) men's
292. Gloves a) child b) adult
293. Earmuffs or Ski Bands a) child b) Iadies c) men
294. 2 Pieces a) infant accessory b) child's c) lady's d) men's
295. Slippers a) child b) lady's c) men's
296. Bed Socks a) lady's b) men's
297. Socks a) infant b) child's c) lady's d) men's
298. Carriage Cover

299 Infant's Sweater a) pullover b) cardigan
300. Dress a) infant b) child
301. 1 Piece Romper a) infant b) child
302. Vest a) child's b) lady's c) men's
303. Stitch Design Pullover Simple Design (i.e. patterned cufs, collar etc) a) child's b) lady's c) men's
304. Stitch Design Pullover Complex Design (all-over stitch work i.e. Fisherman Knit) a) child's b) lady's c) men's
305. Stitch Design Cardigan Simple (i.e. patterned cuffs, collar, etc) a) child's b) lady's c) men's
306. Stitch Design Cardigan Complex Design
307. Bulky Jacket Sweater a) child b) ladies c) men
308. Fair Isle Pullover a) child b) ladies C) men
309. Fair Isle Cardigan a) child b) ladies
310. Picture Knits/Colour Design Pullover a) child's b) lady's c) men's
311. Picture Knits/Colour Design Cardigan a) child's b) lady's c) men's
312. Shaker Knit Sweater a) child's
b) lady's c) men's
313. Any other swerater i.e. no stitch pattern or made with novelty yarn
314. Any other article of knitted clothing a) infant b) child's c) lady's d) men's
315. Other knitted item not clothing a)
316. Afghans a) baby afghan b) other afghan
317. Bedspread
318. Scarves a) Simple b) Fancy

Stitch Design - cables, slip-stitches, traditional Fisherman knit, combination of stitches
Picture knits/Colour Design - animals, flowers, stiping, blocks of colour

## Special:

Best in Classes 290 to 300 -
Best in Classes 301 to 318Best in Section HK -

> usefule i.e. carry-all, backpack
> b) deorative i.e. pillow, ornaments, etc c) toys/dolls


s.

## Fer

# Visit our Tea Room located in the Picton Arena Hall. Watch for the signs. 

Open at 1:00PM<br>Saturday, September 10th and Sunday, September 11, 2016

Here is an opportunity to sit down, relax and enjoy "a cup 'a" Served in china cups \& saucers


Offering cake, squares, cookies, snacks, Tea \& Coffee

The Prince Edward Agricultural Society wants
 to thank them for their continued support to community and youth initiatives through their fund raising events.


## Quilts

## Section HQ

Contact: Judge:

Sue Harrington 613-393-2442
Eileen Waite

- Quilts in classes 402 to 409 may be made and quilted by an individual or group.
- There is no restriction on the size of quilts in Classes 402 to 409 unless specified. When a size is listed as "approximate", a measurement 3" more or 3" less than the measurement specified will be accepted for competition
- Quilts tops entered in class 410 must be hand pieced or appliqued by one individual
- Judging: workmanship - 45\% appearance - 15\% design - colour \& material, 40\%
- Please indicate name of quilt pattern on entry tag (eg: Log Cabin)
- Quilt sizes: Single approximately 60" x $90^{\prime \prime}$ Double approximately 80" x 96" Queen approximately 90" x 108"
- Open to youth age must be listed on entry tag to be judged


## Prize Money:

Classes 400 to 410
Classes 411 to 414
1st - \$10.00
1st - \$5.00
400. Quilt - minimum size solely made and machine quilted (not a long arm machine) by an individual. See OAAS rule \#5.
401. Quilt - minimum size $72^{\prime \prime} \times 90^{\prime \prime}$ solely made and hand quilted by an individual. See OAAS rules
402. Quilt - from a kit, quilted by hand, may include appliqué, embroidery, cross stitch, etc.
403. Quilt - pieced and hand quilted
404. Quilt - appliquéd and hand quilted
405. Quilt - pieced and machine quilted by any machine method
Specials:
Best in Class 400
Best in Class 401
Best in Classes 402 to 404 -
Best in Classes 405 to 406 -

$$
\begin{array}{ll}
\text { 2nd - } \$ 8.00 & \text { 3rd }-\$ 5.00 \\
\text { 2nd }-\$ 4.00 & \text { 3rd }-\$ 3.00
\end{array}
$$

406. Quilt - appliquéd and machine quilted by any machine method
407. Quilt - crib size a) printed panel b) pieced c) appliquéd
408. Quilt - youth, approximate size $45^{\prime \prime} \times 72^{\prime \prime}$
409. Quilt - quilter's choice, no restriction on textile, technique or size
410. Quilt Top - Hand or machine pieced by one person, minimum size 76"x $92^{\prime \prime}$

## Class: Miscellaneous Quilt Items

- Prequilted material not accepted for

competition

411. A Quilt Block no larger than $16^{\prime \prime}$ square, not mounted a) hand sewn b) machine sewn c) paper pieced d) appliquéd
412. Any other item that includes quilting, piecing or appliqué, techniques may be used in combination
413. New Exhibitor - first project
414. Baby Blanket - size $36^{\prime \prime} \times 36^{\prime \prime}$
a) hand quilted
b) machine quilted

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Pr. Ed. Cty. Quilter's Guild - Picton
Mayhew Jeweler's - Picton

Angelo's Restaurant \& Pizza - Picton
Lockyer's Country Gardens - Picton
Hagerman's Farm \& Vegetable Stand - Picton
The Needle in A Haystack - Picton
Waupoos Estates Winery - Waupoos
Laverne Hegadorn in Memory of Grace Hegadorn - Picton
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## 2016 Country Kitchen

## Chairperson: Committee:

# Irene Camp - 613-476-4502 <br> Susan Genereaux, Vera Struthers, Trudy Jones 

## Please refer to "Rules for Exhibiting" at front of this book.

- Attach entry tag securely to the outside of containers.
- No food entries will be sold on premises due to health regulations.
- "Amateurs Only" 18 years of age and over at the time of fair.
- All baked goods must be homemade from scratch, no exceptions.
- All baked goods must be placed in clear plastic bags on Styrofoam plate or foil covered cardboard.
- Cakes may be shown in transparent cover. Baking to be removed from pans.
- Muffins not to be baked in liners.
- No commercial pie fillings to be used.
- No glass plates to be used.
- All categories open to both men and women.


## Prize Money:

Classes 1 to 9
Classes 10 to 23
Class 25
Class 24
Classes 30 to 46

1st - \$7.00
1st - \$5.00
1st - \$7.00
1st - \$5.00
1st - $\$ 5.00$

2nd - $\$ 5.00$
2nd - $\$ 4.00$
2nd - $\$ 5.00$
2nd - $\$ 4.00$
2nd - $\$ 4.00$

3rd - \$4.00
3rd - \$3.00
3rd - \$3.00
3rd - $\$ 3.00$
3rd - \$3.00


## Pies and Cakes

## Section KPC

## Judging Standards:

- General Appearance: shape, colour attractive edging


## Pie Crust:

- Top Crust - flaky, tender, medium thickness
- Bottom Crust - flaky, well baked, not soggy, medium thickness
- Filling - depth of filling (approximately $3 / 4$ full), should hold shape when cut
- Meringue - golden brown, no beading or weeping. Should touch sides of the crust. Tender, easily cut
- No glass plates or containers


## Cakes:

- Size - medium, uniform thickness of layers
- Shape - evenly risen, slightly rounded top, straight edges
- Colour - even, golden brown
- Crust - tender, thin
- Icing or Frosting - skillfully applied and in good proportion to cake
- Internal Appearance - fine, even grain, slightly moist. Filling must compliment cake.
- Flavour - delicate, pleasing, not over powered by any one ingredient
- No glass plates or containers


## Class:

1. Fruit Pies a) apple b) raspberry
c) cherry d) other
2. Single Crust Pies a) lemon meringue b) pecan $\quad$ c) other
3. Layer Cake, iced a) light
b) chocolate
4. Single Pie Shell, baked 9" - 10"
5. Cherry Pound Cake
6. Carrot Cake - with cream cheese icing
7. Angel Food Cake - not iced
8. Any other cake, iced


Specials:
Best in Class 1a at request of family \$20. Cash, Gladys Willis Memorial Award in Country Baking - Picton Fair

Best in Sections 1b,c,d, 2 \& 4 Best in Sections 3, 6, 7 \& 8


## Judging Standards:

- General Appearance - size and shape, colour, crust
- Internal Appearance - texture, colour
- Flavour \& Aroma - sweet and nutty, free from yeast odour


## Class:

10. Bread, loaf, white
11. Bread, loaf a) $60 \%$ whole wheat b) raisin $\quad$ c) multigrain $\quad$ d) other
12. Bread, loaf, baked from scratch in bread machine a) white b) whole wheat c) other
13. Buns, soft sided Chelsea, -6 on a plate, must be left joined together
14. Dinner Rolls - individual crusted, 4 on a plate

## Specials:

Best in 10, 11, 12
Best in Sections 13 \& 14


## Judging Standards:

- Cookies - uniform size \& shape Approximately 2-2 1/2" round
- Colour - even
- All cookies, squares, brownies, cup cakes, tarts, muffins, tea biscuits are to be displayed 4 on a plate.
- Homemade pastries only!


## Class:

15. Cookies, 4 on a plate a) sugar

## Miscellaneous Foods <br> \section*{Section KF}

b) chocolate chip
c) peanut butter d) oatmeal
16. Brownies, 4 chocolate, not iced
17. Squares, 4 a) date b) lemon
18. Jelly Roll with any filling
19. Fudge, 4 a) chocolate fudge
b) maple cream
c) other, named
20. Loaf a) date/nut b) zucchini c) banana d) lemon
21. 4 Tarts on plates a) cherry
b) raspberry c) taffy/butter d) other
22. Muffins, 4 a) vegetable
b) fruit c) other
23. Tea Biscuits, 4 a) plain b) cheese
24. Honey, a) Buckwheat, i) liquid,
ii) solid
b) Clover, i) liquid, ii) solid
25. Maple Syrup, a) light, b) medium, c) amber

## Specials:

Best in Classes 24, 25
Best in Classes 15-19
Best in Classes 20-23

## Christmas in September <br> Section KCI

Prize Money: 1st - \$5.00, 2nd - \$4.00, 3rd - \$3.00

## Class:

1. Mincemeat, a) pie, b) tarts, 4 on a plate
2. Fruit cake, a) light (not iced) b) dark (not iced)
3. Shortbread cookies, 4 on a plate
4. Gingerbread cookies, 4 on a plate
5. Homemade Christmas Candy, a) any Christmas candy (idenfitied)

Note: items 3 \& 4 can be but, don't have to
be cut in seasonable shapes

Specials: Best in Section KCI



- All jams \& jellies \& marmalades must be in 250 mL jar.
- Do not use cloth on top of the jars
- Do not use wax on any entries. All entries must be sealed.


## Section: Preserves

30. Canned Fruit a) peaches

## Preserves <br> Section KPP

b) applesauce c) other
31. Canned Vegetables a) beets b) other
32. Jam - Diabetic a) strawberry
b) raspberry c) freezer d) other
33. Jam a) strawberry b) raspberry c) peach d) freezer f) other
34. Jelly a) apple b) grape c) other
35. Marmalade a) citrus b) other
36. Cranberry Sauce - 250 mL
37. Chutney a) fruit b) vegetable 250 mL

## Specials:

Best in Class: 32, 33 \& 34
Best in 30, 31, 36 \& 37

## Pickles <br> Section KPP

## - Green Food Colouring Must Not Be Used in Pickles!

## Section: Pickles, Relishes, Sauces

 All in KPP must be in $\mathbf{5 0 0} \mathbf{~ m L}$ jar 38. Pickles a) gherkins b) mustard c) bread \& butter d) nine day e) icicle f) dill g) beets h) other 39. Relishes a) corn b) green cucumberC) green tomato d) other
40. Chili Sauce
41. Tomato Butter
42. Spaghetti Sauce, meatless
43. Salsa a) mild b) hot
44. Flavoured Oils
45. Flavoured Vinegar
46. Pickled Eggs

Specials:
Best in Classes - 38-46

## Youth in the Kitchen Section YK

## PLEASE NOTE: AGE MUST BE LISTED ON ENTRY FORM AND ENTRY TAG TO BE JUDGED.



Prize Money: 1st - $\$ 4.00 \quad$ 2nd - $\$ 3.00 \quad$ 3rd - $\$ 2.00$
Age categories:
(A) 3-5 years
(B) 6-8 years
(C) 9-11 years
(D) 12-17 years

## Class A: Ages 3-5 years

1. Decorate a plain cookie. Decorating only will be judged
2. Make a marshmallow creation
3. Decorate a cupcake as for a birthday. Cupcakes may be purchased. Decorating only to be judged.

## Specials:

Best entry in Class A:

## Class B: Ages 6-8 years

4. Rice Krispie Squares -4 on a plate
5. Cake, iced - cake mix may be used
6. Cookies - any variety 4 on a plate
7. Candy - any variety, 4 on a plate
8. Trail Mix in a baggie - healthy snack

## Specials:

Best entry in Class B:
Classes C \& D: Ages 9-11 yrs \& 12-17 yrs All entries must be made from scratch. No mixes to be used.
10. Cake, iced - any variety
11. Cookies - any variety, 4 on a plate
12. Squares - any variety, 4 on a plate
13. Muffins - any variety, 4 on a plate
14. Candy - any variety, 4 on a plate
15. Cake from scratch - any variety
16. Pie - any variety
17. Date Squates -4 on a plate
18. Cookies a) chocolate b) oatmeal chip
19. Candy - any variety, 4 on a plate

## Specials:

Best entry in Class A
Best entry in Class $B$
Best entry in Class C
Note: Special Class for any pie, for 12 to 17 years


# Country Fair Baking Contest - Youth <br> \section*{Section YBC} 

Contact:
All entries must be made from scratch, NO mixes to be used.

## PLEASE NOTE: ALL YOUTH ENTRIES MUST HAVE THE AGE LISTED ON THE ENTRY FORM AND TAG TO BE JUDGED

- All entrants must submit entries that were made using the sponsor's product with product label as proof of purchase and recipe.
- All first prize winners must sign a release form giving permission to the sponsors to use their name, recipe and photograph in any advertising or publicity without payment and agree to have photograph taken.


## Class:

A: Fleischman's Yeast: Best bread, not machine, standard size loaf, 1st - \$15.
B: Robin Hood Flour: Best Homemade Squares. Open to children 12 yrs . and younger. 1st - \$15.
C: Chocolate Chip Cookies, 4 on a plate. 1st - \$10. Cash, Demorestville Women's Institute. 10 yrs. and older.
D: Muffins, Applesauce Oatmeal, 4 on a plate. Recipe follows.

Irene Camp - 613-476-4502

- No paper liners to be used. 1st - \$10.

Cash, Demorestville Women's Institute.


## Applesauce Oatmeal Muffins

1 cup all purpose flour 1/2 tsp cinnamon 1/4 tsp nutmeg 1/4 cup brown sugar 1/4 cup vegetable oil 2/3 cup applesauce 3 tsp baking powder $1 / 2$ tsp salt

3/4 cup rolled oats 1 egg 1/3 cup milk Mix dry ingredients with a fork. In another bowl, beat egg, and then add oil and milk. Stir in applesauce. Stir this into the dry ingre-
dients, mixing only until moistened. Spoon into greased muffin cups. Bake at 375 degrees for $20 \mathrm{~min}-$ utes.

Makes 10 large muffins.

County Fair Baking Contests Sponsors 2014 are as follows:
ACH Foods: Fleischmann's Yeast and Mazola/Bee Hive Corn Syrup www.achfood.ca Smucker Foods of Canada: Robin Hood Flour and Crisco www.robinhood.ca www.criscocanada.com Certo www.kraftcanada.com Tenderflake These websites offer many helpful hints and plenty of recipe ideas that will assist entrants in baking their prize winning products. so please feel free to post them in your prize book. So please feel free to check it out.


## Country Fair Baking Contest - Adult <br> \section*{Section ABC}

Please refer to "rules of exhibiting" at the front of this book.

## Terms \& conditions:

- All entrants into the contests must submit entries that were made using the sponsor's product.
- A product label must accompany each entry, as proof of purchase. One entry only in each class.
- All entries will be judged on appearance, taste, texture and creativity of recipe and presentation. Decision of the fair judge(s) will be final.
- Winner's name and recipe must be submitted with each entry.
- The fair will forward signed release forms, recipe and photo for the first place winners along with a list of all names and addresses for second and third place.
- Bernardin pectin, jars and lids to be used to qualify for Bernardin prizes.


## County Fair Baking Contest:

I. Fleischman's Yeast - Best bread, multigrain.

1st - $\$ 15+$ Gift Prize.
2nd - $\$ 10+$ Gift Prize
J. Robin Hood Flour - Best family favourite cake.

1st - \$25 Product Certificates
2nd - \$10 Product Certificates
K. Tenderflake - Best pie contest.

1st - Gift Prize
2nd - Gift Prize
L. Mazola \& Bee Hive - Best homemade muffins.

1st - $\$ 15+$ Gift Prize
2nd - $\$ 10+$ Gift Prize
M. Crisco - Best homemade Raspberry

Tarts.

1st - \$25 Product Certificate 2nd - $\$ 10$ Product Certificate
N. Certo - Best jelly entry. 1st - \$20 Product Certificate 2nd - $\$ 10$ Product Certificate
O. Bernardin Best of Show Award Best home canning entry using sponsor's products. Prize chosen by Judge.

1st - \$30 Gift Certificate + Rosette Ribbon
P. Bernardin Jam Award - Best jam entry.

1st - $\$ 20$ Gift Certificate +
Rosette Ribbon
Q. Bernardin Gift Pack Competition Best gift pack.

1st - \$20 Gift Certificate +

Rosette Ribbon
R. Bernardin Snap Lid/Mason Jar Creative Craft Award - Best decorative or functional homemade craft using a Bernardin mason jar(s) and/or 2-piece Snap Lid.


## Pigeons, Pets \& Poultry

Chairperson: Larry Lounsberry - 613-707-5309
Contact: Robert Burn - 613-962-2641/Cell: 613-849-2641
Committee: Larry Everall, David Stuckey, Patricia Stuckey, Liam Ackerman, Robert Burn


## Please refer to "Rules of Exhibiting" at the front of this book.

## Special Entry Information For This Class:

Note:This class is open to PE County Residents and Non-Residents area.

1. Entry List must be received by or delivered to the Society Secretary by Friday (week prior to the Fair). Entry Tags will be placed on cages by Fair attendants.
2. Society attendants will care for and feed animals and birds.
3. It is the responsibility of the exhibitor to complete and sign entry tags upon arrival and record winnings on entry sheet after judging.
4. Entries are to arrive between 6pm and 9pm Thursday.
5. Entries showing signs or very poor condition will not be accepted.
6. Society Membership must accompany all entries. (see rules)
7. Juniors may enter into all classes (in addition to the Youth Classes).
8. Prize Money: (all classes) 1st - \$4.00; 2nd - \$3.00; 3rd - \$2.00

Prize Money: (all classes) 1st - \$4.00; 2nd - \$3.00; 3rd - \$2.00
Standard Poultry - Section STD , Class:
Sub-class: a) Cock, b) Hen, c) Cockerel, d) Pullet

1. Anconas 12. Leghorn
2. Rhode Island Red
3. Houdan
4. Araucana
5. Brahma
6. Ameraucana
7. Cochin
8. Cornish
9. Hamburg
10. Faverolles
11. Jersey Giants
12. New Hampshire
13. Dorking
14. Orpington
15. Wyandotte
16. Polish
17. Hybrid
18. Plymouth Rock
19. A.O.V. Std. (Named)
20. Langsham

Special: Best Entry in Section 1-22 Bag of feed, County Farm Centre

## Bantam - Section B , Class:

Sub-class: a) Cock, b) Hen, c) Cockerel, d) Pullet
22. Brahmas
30. Cornish
23. Belgian D'uccle a) Mille Fleur b) A.O.V.
24. Cochin
25. Plymouth Rock a) Barred b) A.O.V.
26. Rosecomb
27. Wyandotte
28. Sebright
31. Old English Black Red
32. Old English Duckwing
33. Old English A.O.V.
34. Leghorn
35. Polish
36. A.O.V. Bantam (Named)
37. Japanese
29. Silkie
38. Rhode Island Red

Special: Best Entry in Section Bag of feed, County Farm Centre


## Ducks - Section D, Class:

Sub-class: a) Drake, b) Duck, c) Young Drake, d) Young Ducks
30. Pekin
34. Appleyard
31. Call Ducks
35. Campbell
a) White
b) Grey
c) Pastel
d) A.O.C.
32. Muscovy
33. Rouen

Special: Best Entry - Bag of Feed, Picton Farm Supply

## Geese - Section G, Class:

Sub-class: a) Gander, b) Goose, c) Young Gander, d) Young Goose 40. African
41. Canada
42. Embden
43. Chinese
44. Toulouse
45. American Buff
46. A.O.V. (Named)

Special: Best Entry - Bag of Feed, Picton Farm Supply


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Sub-class: a) Cock, b) Hen, c
50. Golden
51. Mutant
52. Ring-neck
53. Lady Amhurst

Special: Best Entry - Bag of feed, County Farm Centre

## Youth Section, Section Y, Class:

Exhibitor must be 17 years of age and under
120. Any Rabbit
121. Any Rabbit, Young (In owner's cage)
122. Biggest Rabbit
123. Most Colourful Rabbit
124. Any Bantam
125. Any Pigeon, Feather Legged
126. Any Pigeon, Clean Legged
127. Any Chicken
128. Biggest Rooster
129. Any Duck
130. Biggest Duck
131. Gerbil
132. Guinea Pig
133. Any Turkey
134. Any Other Entry


> Special: Best 3 Entries - Judges Choice
> - $\$ 10.00$ Each - Eric Top Construction

## Pigeons, Section PG, Class:

Sub-class: a) Cock, b) Hen, Y) Young Bird*

* must have sealed leg band of present year

80. American Show Racers (ASR) 91. Saddle Homers
81. Croppers - AV
82. Show Rollers - Marked
83. Fantails - Solid
84. Fantails - AOC
85. Indian Fantails
86. Komorner Tumblers
87. Modenas
88. Pouters -AV
89. Racing Homers
90. Rollers - Flying
91. Runts
92. Show Rollers - AOC
93. Show Tippler
94. Show Type Homers
95. Trumpeters (English Solid)
96. Trumpeters - (English AOC)
97. Tumblers - LFCL
98. Tumblers - ESF
99. Pigeon - Performing A.O.V
100. Pigeon - Fancy A.O.V.
101. Doves - A.O.V.

Special: Best Entry - \$10. Cash - Our Own Dairy Farm, Walter \& Val Miller

## Rabbits, Section R, Class:

If exhibitor is 17 years of age \& under, place "Jr" after entry number Sub-class: a)Male, b) Female
111. Angora
112. Mini Lops
113. Himalayan
114. Rex
115. Mini Rex
116. New Zealand
117. Californian
118. Netherlands Dwarfs
119. A.O.V., (Named)


Special: Best Rabbit in Show - Bag of feed, County Farm Centre

## Festival of Flowers

## Chairperson: Joe Kitchen 613-393-5281

## Committee: Rick \& Pat Green, Ron Binch, Tom Finora, Mary Lu Johnston Allison Kerr, Sharen Kitchen, Doug Stone, Bill Thompson, Linda Wiggins, Sheila VanSoelen, Tom and Pat Mills

## Please refer to "Rules for Exhibiting" at the front of this book.

## Special Entry Information for all flower classes:

1. Open to Amateurs only. Store purchased arrangements will be disqualified.
2. There is a Youth Class for all 13 years of age and under. (add " J " to class number")
3. Judging will be basis of freshness and condition of blooms, unity in sizes, freedom from disease/blemish.
4. Be sure to stay within required number of flowers and the measurements of a design/arrangement, or they will not be judged.

Hints: Use attractive containers and natural foliage to set off all displays. Disbud dahlias and most roses.

## Cut Flowers - Section CF

Prize Money: 1st - \$4.00; 2nd - \$3.00; 3rd - \$2.50

## Class:

1. Asters- large, shaggy or Crego type - 3 blooms
2. Asters - small, pincushion or powder puff- 5 blooms
3. Calendulas -3 blooms
4. Celosia - plume- 3 stems
5. Chrysanthemums -3 sprays or blooms
6. Cleome (spider flower) - 3 blooms
7. Cosmos- 3 blooms
8. Dahlia $-4 \frac{1}{2}$ " or less -3 blooms
9. Dahlia - over $41 / 2^{\prime \prime}-1$ bloom
10. Delphinium - 1 spike
11. Gladiolus -1 spike
12. Gladiolus - any colours - 3 spikes
13. Hydrangea - 1 bloom
14. Lavatera -3 stems with multiple flowers
15. Marigolds - small, $2 \frac{1}{2}$ " or less - 3 blooms
16. Marigolds - over $2^{1} / 2^{\prime \prime}-3$ blooms
17. Pansies - mixed colours, display
18. Petunias - small, $3^{1} / 2^{\prime \prime}$ or less -5 blooms
19. Petunias - large, over $3^{1} / 2^{\prime \prime}-3$ blooms
20. Petunias - double or semi double - 5 blooms
21. Physostegia (obedient plant) - 3 stems
22. Rose - red or shades of red - 1 bloom
23. Rose - yellow or shades of yellow - 1 bloom
24. Rose-bi-colour - 1 bloom
25. Rose-white or cream - 1 bloom
26. Rose - pink - 1 bloom
27. Rose - any other colour - 1 bloom
28. Rose(s) - any other type(s)
29. Rose - 1 floating in a bowl, (no foliage)
30. Rudbeckia - uniform colour - 3 blooms
31. Rudbeckia - multicoloured - 3 blooms
32. Salvia - 3 blooms
33. Snapdragons -3 spikes
34. Sweetpeas - 3 stems
35. Zinnias - small, under $2^{\prime \prime}-3$ blooms
36. Zinnias - medium, $2^{\prime \prime}$ to $41 / 2^{\prime \prime}-3$ blooms
37. Zinnias - large, over $41 / 2^{\prime \prime}-1$ bloom
38. Any flower or stalk, other than a rose and no foliage, floating in a bowl, named
39. A single flower, or stalk, artistically arranged with other materials using a bottle container
40. Any other flower not listed above, named - 1-3 stems or blooms

## Specials:

## \$20. Cash <br> Prince Edward Horticultural Society

## Silk Flowers - Section SF

Prize Money: 1st - \$4.00; 2nd - \$3.00; 3rd - \$2.50

## Class:

41. Fireside - an arrangement using red and white
42. Tints \& Tones - an arrangement using flowers in variations of one colour
43. Welcome - a wreath
44. An Autumn Basket
45. Winter Wonderland - an arrangement using white and green tones
46. Easter Bonnet - a decorative hat
47. A wrist Corsage
48. Cavalcade of Colour - use your imagination
49. Box of Glory - in a box with an open lid

Special:
Best in Section SF - Gift Certificate, Subway

## Plants - Section P

Prize Money: 1st - \$4.00; 2nd - \$3.00; 3rd - \$2.50

Class: Non-hanging
50. African Violet, single bloom, single crown
51. African Violet, double bloom, single crown

52. Baby Tears
53. Begonia, fibrous rooted, flowering
54. Begonia, tuberous, flowering
55. Boston Fern, suitable for a fern stand
56. Cactus or Succulent, under 12"
57. Cactus or Succulent, over 12"
58. Coleus
59. Geranium in a pot and in bloom
60. Impatiens, in a pot and flowering
61. Jade Plant
62. Plants- a collection of plants in one container
63. Any other flowering plant in bloom
64. Any other non flowering plant in a pot

Class: Equipped to hang
65. English Ivy
66. Fuchsia, in bloom
67. Hanging Begonia, in bloom (Pendula Type)
68. Ivy Geranium
69. Spider Plant, green/ variegated
70. Wandering Jew
71. Any other flowering type in bloom
72. Other hanging - grown primarily for foliage
Special:
Best in Section P - \$25 Gift Certificate, Andrew \& Emily No Frills

## Decorative Arrangements - Section DA

Prize Money: 1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00

- Any live foliage or plant material may be used as filler and accessories may be used to enhance display.
- Judging based on design, colour harmony, distinction and originality, suitability to occasion, texture, condition of blooms, relation to container
- Fresh flowers to be used in all classes unless indicated otherwise.


## Class:

73. Special Occasion - an arrangement for a dining room table
74. Scented Beauties - an arragement of roses for a coffee table
75. Peace \& Purity - an arrangement of white flowers and green foliage
76. A Pot of Gold - your own interpretation
77. Fairy Ring - a small arrangement from 13.9 cm to 25.4 cm ( $51 / 2^{\prime \prime}$ to $10^{\prime \prime}$ )
78. Fairy Treasures - a miniature arrangement not to exeed 12.7 cm ( $5^{\prime \prime}$ ) in any direction including the container
79. Granny's Patchwork - a variety of flowers in a basket
80. Victorian Elegance - a mass arrangement
81. Green with Envy - an arrangement using foliage only
82. Artists Palette - an arrangement using colour
83. Sounds of the Sea - an arrangement using flowers, foliage and sea shell(s)
84. Tea Party - a cup and saucer arrangement
85. Frost and Flame - an arrangement using red and white flowers
86. Wild Flowers - an arrangement using wild flowers, grasses and weeds
87. Peek-A-Boo-A Halloween arrangement
88. Blowing in the Wind - an arrangement using grasses

## Special:

Best in Section DA - \$25 Gift Certificate, Walker's Greenhouse

## Decorative Designs - Section DD

Prize Money: 1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00

- Appropriate containers or baskets with or without handles unless otherwise stated.
- Judging based on design, colour harmony, distinction \& originality, suitability to occasion, texture, condition of blooms, relation to container.


## Class:

89. Pilgrims Progress - a colourful Thanksgiving design
90. A Tangled Garden - a design using your imagination
91. Wind in the Willows - a design using flowers with branches an/or grasses
92. Northern Lights - a design
emplasizing colour
93. Cats Meow - a design using cattails etc
94. Woodland Trails - a design of nature's gifts and novelties
95. Something for Nothing - a design in an unusual or interesting container
96. Autumn - a design using flowers and gourds
97. Fall Harvest - a dried or fresh design using grasses and/or seed pods
98. Dazzle Me-in a basket container, use your imagination

## Special:

Best in Section DD - \$25 Gift Certificate, Walker's Greenhouse


## Youth Entries - Section YF

Prize Money: 1st - \$4.00; 2nd - \$3.00; 3rd - \$2.00

- This section is open to all 13 years of age and under.
- Classes \#103 \& \#104 are also open to exhibitors 17 years of age and under.
- Entries to be prepared by the exhibitor. Exhibitors are encouraged to ask any Flower Committee person for advice/assistance on how to present their entry for show.


## Class:

99. On a Hike- using all or any flowers, weeds and grasses
100. Nature \& Science - a creative design
101. Animal Crackers - an arrangement using fruits and/or vegetables
102. Teacher's Pet - an arrangement or design for the teacher
103. Good Enough to Eat - a design using flowers with fruit and/or vegetables
104. Squirrel's Harvest - an arrangement using nuts and cones
105. Favouritesflower(s)/plant, potted or cut, named

Special: Best in Classes: 103, 104, 105, 108, 109, \$10. Cash Each.
Demorestville Women's Institute


## Vegetables

Chairperson:

## Committee:

Joe Kitchen 613-393-5281
Rick \& Pat Green, Sharen Kitchen, Doug Stone, Mary Lu Johnston, Tom \& Pat Mills

## Note: There is a Youth Section for all 17 years of age and under. Please Refer to "Rules for Exhibiting" at front of this book.

3. Collection of pickling vegetables arranged on lid, shallow basket or box
4. Salad Plate, vegetables suitable for use in salad, arranged on lid or in basket; quantity sufficient for at least eight people
5. Collection of Onions, in shallow basket or lid
6. Collection of Peppers, in shallow basket or lid
7. Collection of Gourds
8. Garden Herbs, assorted collection of 5 or more, named
9. Tomatoes, display of mixed varieties, named
10. Tomatoes in shallow basket or lid

Specials: Best in Class 1\&2-\$20 Cash, Prince Edward Horticultural Society; Best in Class 3-10-\$20.00 Gift Certificate, Andrew \& Emily No Frills

## Pumpkins \& Squash - Section VPS <br> Prize Money:

Class 11: 1st - \$6.00; 2nd - \$5.00; 3rd - \$3.00
Class 12: 1st - \$10.00; 2nd - \$8.00; 3rd - \$6.00
Class 13 to 20: 1st - \$4.00; 2nd - \$3.00; 3rd - $\$ 2.50$

## Class:

11. Field Pumpkin
12. Large Pumpkins or Squash
a) yellow b) green
c) any colour
13. Pie Pumpkin - 1
14. Table Queen (Acorn)

Squash - 2
15. Other Small Squash
a) Buttercup b) Butternut
c) other
16. Squash, Mutation or Novelty
17. Vegetable Marrow - 1
18. Zucchini, under 6"- 2
19. Zucchini, 6 to 12"-1
20. Zucchini, over 12"-1

Special: Best in Section VPS - Gift Certificate, Subway

## Other Vegetables - Section VO

## Prize Money:

1st - \$4.00; 2nd - \$3.00; 3rd - \$2.50

## Class:

21. Beans, Green - 1Qt./L
22. Beans, Yellow - 1Qt./L
23. Beets, Table - 5
24. Beets, Yellow or Long - 5
25. Broccoli-1
26. Cabbage, Red - 1
27. Cabbage, White - 1
28. Cabbage, Chinese - 1
29. Carrots, Long - 5
30. Carrots, Short Stubby - 5
31. Cauliflower - 1
32. Celery - 1 bunch
33. Corn, sweet, $1 / 3$ husked -3 ears
34. Cucumber, Green, 6 " and over - 3
35. Cucumbers, Ripe, 6 " and over-3
36. Cucumbers, Pickling, $2^{\prime \prime}$ to 6 " -5
37. Cucumbers, Gherkins, 1"to 2"-1Qt./L
38. Egg Plant - 1
39. Garlic - 3 bulbs
40. Leeks - 3
41. Kale - 1 head 42. Muskmelon - 1
42. Onions, Red - 3
43. Onions, Sweet, Spanish - 3
44. Onions, Yellow - 3
45. Parsnips - 3
46. Peppers, Large Green - 3
47. Peppers, Large Red - 3
48. Peppers, Long Green - 3
49. Peppers, Long Red - 3
50. Peppers, Yellow - 3
51. Radishes - 5
52. Tomatoes -1 basket
53. Tomatoes - 5 on a plate
54. Tomatoes, Cherry - 1Qt./L
55. Tomatoes, Plum - 5 on a plate
56. Tomatoes, Yellow - 5 on a plate
57. Turnips, Table - 3
58. Watermelon, Long - 1
59. Watermelon, Round - 1
60. A.O.V. not listed - named

## Potatoes - Section VP

Identify variety on entry tag. Classes 69 to 74 may be decorated to enhance entry. All potatoes wiped clean but not washed.

## Prize Money:

Classes 62 to 68: 1 st - \$4.00; 2nd - \$3.00; 3rd - $\$ 2.50$
Classes 69 to 76: 1st - \$5.00; 2nd - \$4.00; 3rd - \$3.50
Class: Plate of Five
62. Norland
63. Yukon Gold
64. Other, Blue, named
65. Other, Red, named
66. Other, White, named
67. Plate of mixed variety
68. Sweet Potatoes, named

Class: Display - Basket
69. Cherokee
70. Chieftain

71. Yukon Gold
72. Other Red Variety, named
73. Other White Variety - named
74. Sweet Potatoes, named

## Class: Display


75. Pyramid, one variety, about 12 inches at base
76. Pyramid, mixed variety, about 12 inches at base

Special: Best in Section VP \$10. Cash Prince Edward Horticultural Society

## Youth Entries - Section VY

Entries to be prepared by the exhibitor who must be 17 years of age or under.
Prize Money: 1st - \$4.00; 2nd - \$3.00; 3rd - \$2.50

## Class:

77. Beets, Table -3 on a plate
78. Carrots, Long - 3 on a plate
79. Carrots, Short - 3 on a plate
80. Corn, Table - 3 husked
81. Cauliflower-1
82. Cucumbers, $6^{\prime \prime} \&$ over -3 on a plate

83. Onions, Red - 3 on a plate
84. Onions, White -3 on a plate
85. Peppers, Green -3 on a plate
86. Peppers, Red - 3 on a plate
87. Potatoes, Red - 5 on a plate
88. Potatoes, White -5 on a plate
89. Field Pumpkin - 1
90. Large Pumpkin - 1
91. Large Squash - 1
92. Butternut Squash - 1
93. Green Squash - one
94. Tomatoes, one variety $-1 \mathrm{Qt} / 1 \mathrm{~L}$
95. Tomatoes, small variety $-1 \mathrm{Qt} / 1 \mathrm{~L}$
96. Turnip - 1
97. Collection of vegetables in a basket or box
98. Novelty animal made from vegetables
99. Oddity - most unusual looking vegetable
100. A.O.V. any other vegetable not listed, named

Specials: Best in Classes 77, 78, 88, 94, 97: \$10 Cash Each, Demorestville Women's Institute; Best in Class 98: \$10 Cash, Allison Woodworking

## Fruits <br> Section VFR

Please refer to "Rules for Exhibiting" at front of this book. Plates, baskets, etc can be made more attractive by use of green leaves, crepe paper etc.


## Collections

80 points for variety and quality. 20 points for arrangement \& decoration

## Prize Money:

Classes 1 to 4: 1 st - \$8.00; 2nd - \$7.00; 3rd - \$6.00

## Class:

1. Four varieties of apples -4 of each, on tray or lid, with card identifying each variety
2. Taste the County - a display of mixed fruit, apples, pears, plums, grapes, etc to cover the lid of a hamper or similar in size
3. Fancy basket - filled with fruits suitable for a table centre
4. Red and Green - display of mixed variety of apples, arranged to form letter of exhibitor's family name. Letter to be at least one foot high, in centre of circle or square of apples.

## Apples

## Prize Money:

Hamper/box: 1st - \$15.00; 2nd - \$12.00; 3rd - \$8.00
Basket: 1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00
Plate of 5: 1st - \$4.00; 2nd - \$3.00; 3rd - \$2.00

## Class:

5. Commercial box of McIntosh
6. Hamper-Gala
7. Hamper - Empires
8. Hamper - McIntosh

## Class: 6 Qt./L - 90 points for quality, 10 for decoration

9. Cortland
10. Empire
11. Crispin/Mutsu
12. McIntosh
13. Delicious
14. Any other variety (Named)

Class: plate of 5
15. Cortland
16. Crispin/Mutsu
17. Empire
18. Gala
19. Ida Red
20. McIntosh
21. Red Delicious
22. Russet
23. Snow
24. Spartan
25. Spy
26. Talmon Sweet
27. Any other variety (Named)

## Other Fruit

## Prize Money:

Class 30: 1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00 Other: 1st - \$4.00; 2nd - \$3.00; 3rd - \$2.00

## Class:

28. Crab Apples - 1 Qt./L
29. Crab Apples - 2 Qt./L
30. Pears -6 Qt ./L, one variety
31. Pears - plate of 5, one variety
32. Pears - plate of 5 , mixed varieties
33. Plums - Large variety, one 8" plate covered
34. Plums - Small variety, one 8" plate covered
35. Plums - Small variety, 1 Qt./L
36. Plums - Large variety, 1 Qt./L
37. Peaches - plate of 5

## Grains \& Seeds Section GS

Chairperson: Committee:

Joe Kitchen 613-393-5281
Frank Wright, Nora Mann, Doug Stone

Please refer to "Rules for Exhibiting" at the front of this book.
Entries in Classes 1, 2, 3, 6, 7, 8 \& 25 in a large zip lock bag.
Classes $9,10,11,12,13,14,15$ \& 16 in a regular zip lock bag.

Class: 1 to 5
Prize Money: 1st -\$10.00; 2nd - \$6.00; 3rd - \$4.00

1. Barley
2. Fall Wheat
3. Grain Corn
4. Grain Corn - 6 stalks w/ears
5. Ensilage Corn - 6 stalks w/ears

Sponsored by Dow Seeds; Craig Carson
Class: 6 to 24
Prize Money: 1st - \$6.00; 2nd - \$4.50; 3rd - \$3.00
6. Buckwheat
7. Fall Rye
8. Oats
9. Alfalfa
10. Beans, White
11. Beans, A.O.V.
12. Garden Peas
13. Red Clover
14. Sweet Clover
15. Timothy Seed
16. Trefoil Seed
17. Indian Calico Corn - 6 ears
18. Popcorn - 6 ears
19. Sweet Corn - 6 ears
20. Sheaf, Oats, Wheat or Barley - approx. 4" diameter
21. Grass \& Legume Mixture, 1st cut - in clear plastic
22. Grass \& Legume Mixture - 2nd cut - in clear, plastic container
23. Sunflower -1 seed head
24. Sunflower stalk with seed head -

Sponsored by County Farm Centre Class: 25
Prize Money: 1st - \$9.00; 2nd - \$6.00 3rd - \$5.00
25. Soybeans

Sponsored: County Farm Centre

Class 26
Prize Money: 1st - \$12.00; 2nd - \$10.00; 3rd - \$8.00, 4th - \$6.00 5th to 11th $\$ 4.00$
26. Special Grain Class: Grain Corn - 6 ears, on a tray supplied by the Fair Board

Sponsored: Dow Seeds, Craig Carson



## Photography

## Section PH

## Chairperson: Juanita Dubois 613-847-0245 <br> Committee: Audrey Robinson, Doug Pitt

## Photography Rules - Please refer to "Rules for Exhibiting" at front of this book.

- Photos to be taken by exhibitor, amateur photographers only
- Open to both residents \& non-residents of Prince Edward County
- One entry per class
- Same/similar photo cannot be entered in more than one class or have previously been entered at Picton Fair.
- For 2015 - Photos are to be 4" X 6" size for all classes other than panoramic which is 4"X 10" (or 4" X 11"). Framed photos can be NO larger than $8^{\prime \prime} \times 10^{\prime \prime}$ and Must be Ready To Hang with wire.
- No alterations to photos other than normal cropping and colour adjustment.
- Photos to be mounted on white Bristol board with a 1 " border all the way around - no matting allowed other than framed photos (Note: pictures without a 1 " border will be disallowed).
- Photos may be either colour, sepia or black \& white.
- No studio portraits allowed.
- All class entries can be taken with either digital or 35 mm camera.
- Entries will be received on Thursday prior to the Fair from 2 pm to 9 pm at the Crystal Palace.
- Pick up entries on Sunday after 5pm - specials will be available for pick up at that time at the Crystal Palace.
-Thank you to all our sponsors!


## Classes:

1. The Farm - Memories of Yesterday
2. Livestock
. Fences
Barns
Agriculture
Machinery
3. Single Flower
4. Garden or Flower Group

Special Awarded by sponsor Peggy DeWitt for best in classes 1-8
9. Lighthouse
10. What an Automobile
11. Relics of the Past
12. Action Shot
13. Comedy Shot - with your own caption
14. Anything Fuchsia
15. Window(s)
16. Cemetery

Special Awarded by sponsor Pauls
Mechanical for best in classes 9-16
17. Framed Family
18. Framed Any Season
19. Framed Wedding
20. Framed Other
21. Framed in Black \& White or Sepia
22. Framed Your Favourite Photo

Special Awarded by sponsor J. H. Porte for classes 17-22
23. Panoramic Special Event any Occasion
24. Panoramic Any Season
25. Panoramic Water Scene
26. Panoramic Other

Special Awarded by sponsor T\&C Video for best in classes 23-26

Prize Money: 1st - \$4.00 2nd - \$3.00 3rd - \$2.00
27. The "County" (name location on tag)
28. A Day at the Park
29. Spring
30. Summer
31. Fall
32. Winter
33. Building(s)
34. A Landscape Scene Special Awarded by sponsor
Peggy Dewitt for best in classes 27-34
35. Pet(s)
36. Child(ren)
37. Family
38. Baby-People
39. Baby - Animals
40. Abstract
41. Bridges
42. Doors/Windows

Special Awarded by sponsor Dr. R.A. Locke for best in classes 35-42
43. Reflections
44. Sunrise
45. Sunset
46. Water Scene
47. Fog/Rain/Mist or Ice
48. Wildlife/Birds
49. Nature/Trees/Wildflowers
50. Sky/Weather
51. Night Shot

Special Awarded by sponsor Prince
Edward Pizza for best in classes 43-50
52. Crown Amusements and the Picton Fair Collage

- Theme is "Fun at the Picton Fair"
- Size should be $18^{\prime \prime}$ by $24^{\prime \prime}$ on bristol board with 1 " boarder all around.
- To include midway pictures and other Picton Fair event and exhibit
pictures
- Judges are Maggie \& Dirk Deinum Owner/operator of Crown Amusements.
-1st \$25.00 2nd \$15.00 3rd \$10.00
Prize Awarded by Crown Amusements Amateur Photographer of the Year Sponsored by County Holiday Homes

Plaque awarded to Exhibitor with the most points
(1st=3 pts, 2nd=2pts, $3 r d=1 p t$ ).
Name on large trophy on display at The Picton Gazette office

Best Photograph of the Fair Sponsored by County Holiday Homes Plaque awarded to Exhibitor and winning photo can be displayed at The Picton Gazette if exhibitor wishes. To be chosen by the Fair Judge from all 1st prize winning photos from classes 1-50.


# Youth Exhibitors 

## Section YE

Chairperson: Committee:

Sponsored in part by The Kiwanis Club of Picton: : The motto of Kiwanis International is "Young Children Priority One". To further this cause, the Kiwanis Club of Picton has chosen to make a donation
 towards the prize money for the Youth Exhibitor's Section.

Also, the Kiwanis Club of Picton sponsors the Terrific Kids program which is now operating in CML Snider Elementary School, Wellington, Deseronto Public School, Holy Name of Mary School, Marysville, Kente School, Pinecrest Memorial Public School, Sophiasburgh Central School, Athol Central School, St. Gregory's Catholic School, Picton, Sonrse Christian Academy, Picton, Massassaga-Rendersville School and Queen Elizabeth School, Picton.

## Special Entry Information for this Section:

- Each exhibitor must have their own number.
- It is the responsibility of the exhibitor to complete the entry form and tags. Entry tag must be signed by the exhibitor.
- Entries will be received at the Blue Bird Building adjacent to the Crystal Palace, Thursday between 2 and 9pm. Pick up is on Sunday between 5 and 7pm.
- Placements and removal of exhibits will be completed by Society personnel or under the direction of Society personnel.
- Items should be secured properly and ready for display upon drop-off.
- Entry forms are to be presented for entitlement of exhibit.
- Please bring your entries in a cardboard box, boxes may be stored at the Bluebird and used for pick up.

Prize Money for all Sections: 1st - \$4.00 2nd - \$3.00 3rd - \$2.50

## Judging Divisions:

A - 3 to 5 years, must be child's own work B-6 to 9 years, must be child's own work
C - 10 to 12 years, must be child's own work
D-13 to 15 years, must be youth's own work

- Art must be mounted on Bristol board or matt with 1 " border and ready to be
hung; framed work or canvases will also be accepted. Items not suitable for display will not be judged.
- Photos must be mounted on Bristol board with 1 " boarder and ready to be hung. Owing to space restrains framed photos will not be accepted.
- All items must be handmade, no kits.



## Creativity In Art \& Writing Section YC

## Contact: Robyn Lewis 613-827-5252

Reminder - 2-D work must have a border or otherwise ready for display.
Art

1. Drawing - Pencil only
2. Drawing - Any other Media
3. Painting - Watercolour
4. Painting - Any other Media
5. Collage any Media (not photography)
6. Superhero 2D - Any Media
7. 2-D picture made from Natural materials
8. 2-D - Other

Writing and Penmanship
9. Original Short Story up to 1-page
10. Bound Book, more than 1-page
11. Original Poem
12. Penmanship - 4-6 lines or more of transcribed
writing with author's name

## Specials:

Best in Section YC:
A-3-5 years:
Crown Amusement Midway Ride Braclet
B-6-9 years:
Crown Amusement Midway Ride Braclet.
C-10-12 years:
Crown Amusement Midway
Ride Braclet
D - 13-15 years:
Crown Amusement Midway Ride Braclet

## Photography

Section YP

## Contact:

Robyn Lewis 613-827-5252
Digital / 35 mm , must have 1 inch border to be judged.
Owing to space restraints framed works can not be accepted.
13. Animal a) farm
b) pet c) wild
14. Landscape
15. Sunset
16. Winter Scene
17. Flower - single
18. Flower - Group
19. Vegetables
20. Life on the Farm
21. Family
22. Abstract
23. Humorous with caption
24. Collage of photography

## Specials:

Best in Section YP:
A - 3-5 years:
\$20.00 from Merrill Inn

B - 6-9 years:
Crown Amusement Midway
Ride Braclet
C - 10-12 years:
Crown Amusement Midway
Ride Braclet
D-13-15 years:
Kelly's Prize Book



## Class:

25. Knitted or Crochet article
26. Hand sewn article
27. Machine sewn article
28. Puppet
29. Beaded Jewellery a) earrings b) necklace c) bracelet d) key ring
30. Jewellery - Other technique a)earrings b)necklace c)bracelet d) $k$ ey ring
31. Refrigerator magnet - any material
32. Mask - any material
33. Wind Chimes
34. Musical Instrument
35. Clay Sculpture

## Creativity from My Hands <br> Section YH

## Contact: Robyn Lewis 613-827-5252

37. Garden Item - Stepping stone
38. Collection of Items from Nature - displayed in a box or book
39. Collection of any other items displayed in a box or book (ex, stickers, stamps, cars etc)
40. Diorama
41. Lego Creation (no Kits) - Vehicle
42. Lego Creation (no Kits) - Building
43. Lego Creation (no Kits) - Statue or Sculpture
44. Other - any materials
45. Popsicle Stick Sculpture

Christmas in the County
46. Wreath
47. Centerpiece
48. Tree Ornament
49. Garland
50. Favourite part of Fair - Any material, any size

## Specials:

Best in Section YH
A. 3-5 years:

2 Regent Theatre Passes
B. 6-9 years:

2 Regent Theatre Passes
C. 10-12 years:

2 Regent Theatre Passes
D. 13-15 years:

2 Regent Theatre Passes



## Prince Edward County 4-H

Chairperson:<br>Board Members:<br>Youth Director:

Lynn Ward 613-399-5470
Sherrie Brown, Megan Insley, Angela Miller, Jeff Gilbert, Jane Thompson, John Garside, John \& Sue Vincent, Pauline Houghton, Alissa Matt Rabbie, Brenda Dettlinger, Kathy Prescott, Melinda Pennell, Bev Jones Shannon Langridge


CANADA 4-H Ontario

## Ages 09-21

The Picton Fair offers 4-H members the opportunity to exhibit what they have learned. A number of 4-H projects are offered throughout the year. The Prince Edward 4-H association would like to formally acknowledge the time and effort invested in the 4-H program by our volunteers and sponsors. Please check out our milkshake booth.

## Club Exhibits

1. This class is open to any $4-\mathrm{H}$ club which operated in Prince Edward County in the previous 12 months
2. The exhibit must be based on the club's topic, include a title and club's name not exceed 4' wide, 3 ' deep or 4' high
3. Club exhibits should be set up in the Blue Bird Building adjacent to the Crystal Palace Thursday evening
4. Club exhibits must be removed on Sunday between 5:00 and 6:00 p.m.
5. Prize money is awarded by the Prince Edward Agricultural Society

Club Exhibits: $\quad$ 1st - $\$ 25$ 2nd - $\$ 20$ 3rd - \$15


## Member Exhibits

Open to all 4-H members registered in 2016.
Chocolate Cake: Decoratd in 4-H Theme 1st - \$15 2nd - \$10 3rd - \$5
Article made from Lego: Express a 4-H Club Theme 1st-\$15 2nd - \$10 3rd-\$5
Artwork, drawing or painting: Express a 4-H Club Theme 1st - \$15 2nd - \$10 3rd - \$5

> Prince Edward County Giant Pumpkin and Vegetable 4-H Club Weigh off and Achievement program 6:00 p.m. Friday evening, September 9th, 2016 in the north end of the Community Centre (Arena). Open to members of the PECGP \& V 4-H club only.

## Achievement Day Program

In the spirit of the 4-H Motto "Learn to Do by Doing", 4-H members demonstrate acquired skills and knowledge at the end of each club program by holding "Achievement Days". We invite you to take the following livestock 4-H Achievement Days at the Picton Fair.

## Saturday at 10 a.m.

 at the Cattle Barn
## Class 1: Beef Showmanship

## Section

1. Novice Beef Showmanship
2. Junior Beef Showmanship
3. Intermediate Beef Showmanship
4. Senior Beef Showmanship
5. Champion 4-H Beef Showmanship

Class 2: Dairy Showmanship

## Section

1. Novice Dairy Showmanship
2. Junior Dairy Showmanship
3. Intermediate Dairy Showmanship
4. Senior Dairy Showmanship
5. Champion 4-H Dairy Showmanship
Class 3: Grand Champion 4-H Livestock Showman Class 4: Beef Section
6. Junior Beef Heifer
7. Junior Yearling Heifer
8. Senior yearling Heifer
9. Champion 4-H Beef Heifer

Class 5: Dairy Section

1. Junior Dairy Heifer
2. Intermediate Dairy Heifer
3. Senior Dairy Heifer
4. Summer Yearling Dairy Heifer
5. Junior Yearling Dairy Heifer
6. Champion Dairy Heifer

Sunday at 10 a.m.
at the Cattle Barn
Class 6: Sheep Section

1. 4-H Sheep Showmanship
2. 4-H Sheep Conformation Sunday at 11 a.m. at the Cattle Barn

## Class 7: Goat Section

1. 4-H Goat Showmanship
2. 4-H Goat Conformation

Sunday at 1 p.m.
Outdoor Club demonstration


## Art Section



## Essroc Italcementi Group Celebrates 51st Annual Artist of the Year Award

Essroc Artist of the Year Margret Battig (right) was honoured by Essroc Italacementi's Jeremy Black, Plant Director (left) for her painting "The Hamlet".

1. Each entry must be an original and should be of any identified scene or place or special feature in Prince Edward County.
2. Competition is open to Prince Edward County residents only.
3. Each contestant may make as many entries as desired. An entry fee of $\$ 5.00$ is required. Please refer to "Rules for Exhibiting" at the front of this book.
4. After judging, entries must be submitted to the Fair for display September 11, 12 and 13, 2015. Note: Entries are not to be removed
before 5:00 p.m. September 11, 2016.
5. Selection by the judge will be final and will be based on the opinion of which painting will best suit the purpose of the sponsor.
6. Paintings should be completed within the past 12 months. All entrants must be by the artist, you cannot submit work that is not your own.
7. Each contestant agrees to make available for sale to Essroc Italcementi Group, any of his/her entries, together with all rights of reproduction, if the Company so desires, for a price of $\$ 500.00$
8. $\$ 100$ cash award for the 1 st runner-up for the Artist of the Year Award
9. $\quad \$ 100$ cash award for the best picture from all media other than those entered in the Artist of the Year Contest
10. $\$ 100$ cash award for the best sculpture entry.

## ESSROC ITALCEMENTI GROUP <br> Essroc Cement is made by local people. Support your community. Specify Essroc Cement at your local retailer.

## Art

Contact \& Chair Person: Juanita Dubois 613-847-0245
Committee: Dan Wight (Essroc), Doug Pitt, Audrey Robinson

> Please refer to "Rules for Exhibiting" at the front of this book Entries must be ready to hang
> NOTE: Youth class is age 17 years and under. If entering as a youth, please add "J" to the section.


## Prize Money for all classes: 1st - \$8.00 2nd - \$5.00 3rd - \$3.00

NOTE: Anyone receiving an "HONORABLE MENTION SPECIAL" - this is the equivalent of a regular 2nd prize in the amount of $\$ 5.00$ and paid by Picton Fair

Paintings
This section is subdivided according to medium as follows:
Oils - Section AO
Watercolour - Section AW
Acrylic - Section AA
Youth: Oils - Section AOJ
Watercolour - Section AWJ
Acrylic - Section AAJ:

1. Still Life
2. Landscape
3. Seascape
4. Floral
5. Portrait
6. Animal
7. Buildings
8. County Landmark
9. Birds
10. Other

Drawings: Sections AD/ADJ
Class:
31. Pen \& Ink
32. Pencil
33. Charcoal
34. Pastels
35. Pen \& Ink - plus another medium

Prints: Sections AP/APJ
Class:
41. Block prints
42. Etching
43. Serigraphy
44. Lithography

Sculpture: Sections AS/ASJ
Class:
51. Any Sculptured Items

Specials for all Art Classes: \$100. Cash award from Essroc Italcementi Group for best picture, other than those entered in "Artist of the Year" contest.

Special: Class 51-\$100. Cash award from Essroc Italcementi Group for the best sculpture entry.


Prince Edward Agricuitural Society, Sponsors of the Picton Fair Presents



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